

**PARTICIPATING ADDENDUM  
AMENDMENT 14-02**  
hereinafter "Addendum"  
For  
**WSCA/NASPO PC Contracts 2009-2014**  
**COMPUTER EQUIPMENT, PERIPHERALS, AND RELATED SERVICES**  
**MASTER PRICE AGREEMENT NUMBER B27162**  
Between  
Fujitsu  
hereinafter "Contractor"  
and  
State of Washington  
hereinafter "Participating State" or "Participating Entity"  
T11-MST-558 (06112)

**THIS AMENDMENT** is by and between the State of Washington (Participating Entity), and Fujitsu (Contractor).

**WHEREAS**, the Lead State has a Contract with the Contractor identified as No B27162, effective September 1, 2009, through August 31, 2012, to provide direct-from-manufacturer personal computer equipment and related devices, software and services; and

**WHEREAS**, the terms of the Contract specifically state that the contract may be amended per agreement by both parties.

**NOW, THEREFORE**, it is agree by the parties to amendment the Contract as follows:

**1. Changes:**

- a. Contract period is extended through December 31, 2014.

This Amendment is effective beginning on September 1, 2014, or upon the date that the final required signatures are obtained, whichever occurs later, and shall remain in effect until December 31, 2014 or until the Contract is canceled, whichever occurs first.

Except as herein amended, the provisions of the original Contract between the parties hereto are expressly reaffirmed and remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Addendum as of the date of execution by Contractor below.

**Authorizing Signatures**

**For Contractor:**

**Duane Wichman, Commercial Manager**  
(712) 389-6209  
180 Suncoast Drive  
McCook Lake, SD 57049  
[duane.wichman@us.fujitsu.com](mailto:duane.wichman@us.fujitsu.com)

Signature



Date August 5, 2014

**For State of Washington:**

**Momi Friedlander, Contracts Specialist**  
360-407-8505  
PO Box 41411  
Olympia, WA 98504-1408  
[Momi.Friedlander@des.wa.gov](mailto:Momi.Friedlander@des.wa.gov)

Signature

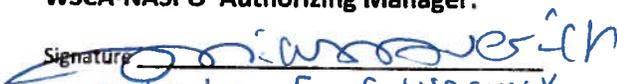


Date

6 Aug 14

**WSCA-NASPO Authorizing Manager:**

Signature

  
Date 8/11/14 For C. WARNOCK



WSCA-NASPO Contract Administration  
112 Administration Building  
50 Sherburne Avenue  
St. Paul, MN 55155  
Fax: 651.297.3996  
TTY: MN Relay Service 1.800.627.3529  
<http://www.mmd.admin.state.mn.us>

**WSCA-NASPO PC Contracts 2009-2014  
COMPUTER EQUIPMENT, PERIPHERALS, AND RELATED SERVICES  
MASTER PRICE AGREEMENT NUMBER B27162  
AMENDMENT NUMBER 3**

**THIS AMENDMENT** is by and between the State of Minnesota, acting through is commissioner of Administration, for the WSCA/NASPO ("Lead State") and Fujitsu America Inc. (Contractor).

**WHEREAS**, the Lead State has a Contract with the Contractor identified as No. B27162, effective September 1, 2009, through August 31, 2014, to provide direct-from-manufacturer personal computer equipment and related devices, software and services; and

**WHEREAS**, Minn. Stat. § 16C.03, subd. 5, affords the commissioner of Administration, or delegate pursuant to Minn. Stat. § 16C.03, subd. 16, the authority to amend contracts; and

**WHEREAS**, the terms of the Contract specifically state that the contract may be amended per agreement by both parties.

**NOW, THEREFORE**, it is agree by the parties to amendment the Contract as follows:

- 1. Contract is extended through December 31, 2014.

This Amendment is effective beginning on September 1, 2014, or upon the date that the final required signatures are obtained, whichever occurs later, and shall remain in effect until December 31, 2014 or until the Contract is canceled, whichever occurs first.

Except as herein amended, the provisions of the original Contract between the parties hereto are expressly reaffirmed and remain in full force and effect.

**IN WITNESS WHEREOF**, the parties have caused this Amendment to be duly executed intending to be bound thereby.

**1. CONTRACTOR: FUJITSU AMERICA, INC.**

The Contractor certifies that the appropriate person(s) have executed this document on behalf of the Contractor as required by applicable articles, bylaws, resolutions, or ordinances.

By: [Signature]

Title: Duane Wichman

Date: June 25, 2014

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**2. LEAD STATE  
MATERIALS MANAGEMENT DIVISION**  
In accordance with Minn. Stat. § 16C.03, Subd. 3.

By: [Signature]

Title: Acquisition Management Specialist

Date: 7/1/14

**3. LEAD STATE  
COMMISSIONER OF ADMINISTRATION**  
Or delegated representative.

By: Original signed

Date: JUL - 9 2014

By Lucas J. Jannett