

**PARTICIPATING ADDENDUM  
AMENDMENT 14-04**

hereinafter "Addendum"

For

**WSCA/NASPO PC Contracts 2009-2014  
COMPUTER EQUIPMENT, PERIPHERALS, AND RELATED SERVICES  
MASTER PRICE AGREEMENT NUMBER B27162**

Between

Fujitsu

hereinafter "Contractor"

and

State of Washington

hereinafter "Participating State" or "Participating Entity"

T11-MST-558 (06112)

**THIS AMENDMENT** is by and between the State of Washington (Participating Entity), and Fujitsu (Contractor).

**WHEREAS**, the Lead State has an Agreement with the Contractor identified as No B27162, effective September 1, 2009, through March 31, 2015 to provide direct-from-manufacturer personal computer equipment and related devices, software and services; and

**WHEREAS**, the terms of the Agreement specifically state that the agreement may be amended per agreement by both parties.

**NOW, THEREFORE**, it is agreed by the parties to amend the Agreement as follows:

1. **Changes:**

- a. Contract period is extended through September 30, 2015.

This Amendment is effective beginning on April 1, 2015, or upon the date that the final required signatures are obtained, whichever occurs later, and shall remain in effect until September 30, 2015 or until the Agreement expires, is canceled, or a new agreement is effected whichever occurs first.

Except as herein amended, the provisions of the original Contract between the parties hereto are expressly reaffirmed and remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Addendum as of the date of execution by Contractor below.

**Authorizing Signatures**

**For Contractor:**

**Duane Wichman, Commercial Manager**

1250 E Arques Ave.

Sunnyvale CA. 94085

[Duane.wichman@us.fujitsu.com](mailto:Duane.wichman@us.fujitsu.com)

712-389-6209

Signature \_\_\_\_\_

Date 3/17/15

**For State of Washington:**

**Momi Friedlander, Contracts Specialist**

360-407-8505

PO Box 41411

Olympia, WA 98504-1408

[Momi.Friedlander@des.wa.gov](mailto:Momi.Friedlander@des.wa.gov)

Signature \_\_\_\_\_

Date Mar 17, 2015

**WSCA-NASPO Authorizing Manager:**

Signature \_\_\_\_\_

Date 3/27/15

*gfs*



WSCA-NASPO Contract Administration
112 Administration Building
50 Sherburne Avenue
St. Paul, MN 55155
Fax: 651.297.3996
TTY: MN Relay Service 1.800.627.3529
http://www.mmd.admin.state.mn.us

WSCA-NASPO PC Contracts 2009-2014
COMPUTER EQUIPMENT, PERIPHERALS, AND RELATED SERVICES
MASTER PRICE AGREEMENT NUMBER B27162
AMENDMENT NUMBER 5

THIS AMENDMENT is by and between the State of Minnesota, acting through is commissioner of Administration, for the WSCA/NASPO ("Lead State") and Fujitsu America Inc. (Contractor).

WHEREAS, the Lead State has a Contract with the Contractor identified as No. B27162, effective September 1, 2009, through March 31, 2015, to provide direct-from-manufacturer personal computer equipment and related devices, software and services; and

WHEREAS, Minn. Stat. § 16C.03, subd. 5, affords the commissioner of Administration, or delegate pursuant to Minn. Stat. § 16C.03, subd. 16, the authority to amend contracts; and

WHEREAS, the terms of the Contract specifically state that the contract may be amended per agreement by both parties.

NOW, THEREFORE, it is agree by the parties to amendment the Contract as follows:

- 1. Contract is extended through September 30, 2015.

This Amendment is effective beginning on April 1, 2015, or upon the date that the final required signatures are obtained, whichever occurs later, and shall remain in effect until September 30, 2015, or until the Contract is canceled, whichever occurs first.

Except as herein amended, the provisions of the original Contract between the parties hereto are expressly reaffirmed and remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this Amendment to be duly executed intending to be bound thereby.

1. FUJITSU AMERICA INC.

The Contractor certifies that the appropriate person(s) have executed this document on behalf of the Contractor as required by applicable articles, bylaws, resolutions, or ordinances.

By: [Signature]
Title: Commercial Manager
Date: March 2, 2014

By:
Title:
Date:

2. LEAD STATE OF MINNESOTA
MATERIALS MANAGEMENT DIVISION
In accordance with Minn. Stat. § 16C.03, Subd. 3.

By: [Signature]
Title: Acquisition Management Specialist
Date: 3/10/15

3. LEAD STATE OF MINNESOTA
COMMISSIONER OF ADMINISTRATION
Or delegated representative.

By: Original signed
Date: MAR 10 2015

By Lucas J. Jannett