

**PARTICIPATING ADDENDUM
AMENDMENT 14-02**
hereinafter "Addendum"
For
WSCA/NASPO PC Contracts 2009-2014
COMPUTER EQUIPMENT, PERIPHERALS, AND RELATED SERVICES
MASTER PRICE AGREEMENT NUMBER B27169
Between
Lexmark
hereinafter "Contractor"
and
State of Washington
hereinafter "Participating State" or "Participating Entity"
T11-MST-514 (06112)

THIS AMENDMENT is by and between the State of Washington (Participating Entity), and Lexmark (Contractor).

WHEREAS, the Lead State has a Contract with the Contractor identified as No B27169, effective September 1, 2009, through August 31, 2012, to provide direct-from-manufacturer personal computer equipment and related devices, software and services; and

WHEREAS, the terms of the Contract specifically state that the contract may be amended per agreement by both parties.

NOW, THEREFORE, it is agreed by the parties to amend the Contract as follows:

1. **Changes:**

- a. Contract period is extended through December 31, 2014.

This Amendment is effective beginning on September 1, 2014, or upon the date that the final required signatures are obtained, whichever occurs later, and shall remain in effect until December 31, 2014 or until the Contract is canceled, whichever occurs first.

Except as herein amended, the provisions of the original Contract between the parties hereto are expressly reaffirmed and remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Addendum as of the date of execution by Contractor below.

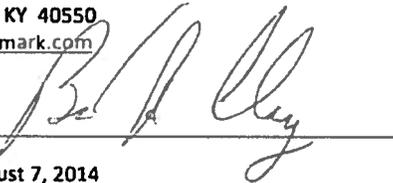
Authorizing Signatures

For Contractor:

Brad Clay, Director Finance, ISS Planning & Operations
859/232-2000
740 West New Circle Road
Lexington, KY 40550
bclay@lexmark.com

Signature

Date August 7, 2014



For State of Washington:

Momi Friedlander, Contracts Specialist
360-407-8505
PO Box 41411
Olympia, WA 98504-1408
Momi.Friedlander@des.wa.gov

Signature

Date

Momi Friedlander
11 Aug 14

MCC Authorizing Manager:

Signature

Date

[Signature]
8/14/14



WSCA-NASPO Contract Administration
112 Administration Building
50 Sherburne Avenue
St. Paul, MN 55155
Fax: 651.297.3996
TTY: MN Relay Service 1.800.627.3529
http://www.mmd.admin.state.mn.us

WSCA-NASPO PC Contracts 2009-2014
COMPUTER EQUIPMENT, PERIPHERALS, AND RELATED SERVICES
MASTER PRICE AGREEMENT NUMBER B27169
AMENDMENT NUMBER 2

THIS AMENDMENT is by and between the State of Minnesota, acting through its commissioner of Administration, for the WSCA/NASPO ("Lead State") and Lexmark International, Inc. (Contractor).

WHEREAS, the Lead State has a Contract with the Contractor identified as No. B27169, effective September 1, 2009, through August 31, 2014, to provide direct-from-manufacturer personal computer equipment and related devices, software and services; and

WHEREAS, Minn. Stat. § 16C.03, subd. 5, affords the commissioner of Administration, or delegate pursuant to Minn. Stat. § 16C.03, subd. 16, the authority to amend contracts; and

WHEREAS, the terms of the Contract specifically state that the contract may be amended per agreement by both parties.

NOW, THEREFORE, it is agreed by the parties to amend the Contract as follows:

- 1. Contract is extended through December 31, 2014.

This Amendment is effective beginning on September 1, 2014, or upon the date that the final required signatures are obtained, whichever occurs later, and shall remain in effect until December 31, 2014 or until the Contract is canceled, whichever occurs first.

Except as herein amended, the provisions of the original Contract between the parties hereto are expressly reaffirmed and remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this Amendment to be duly executed intending to be bound thereby.

1. Lexmark International, Inc.

The Contractor certifies that the appropriate person(s) have executed this document on behalf of the Contractor as required by applicable articles, bylaws, resolutions, or ordinances.

By: [Signature]

Title: Vice President & GM of North America

Date: June 24, 2014

By: _____

Title: _____

Date: _____

2. LEAD STATE
MATERIALS MANAGEMENT DIVISION
In accordance with Minn. Stat. § 16C.03, Subd. 3.

By: [Signature]

Title: Acquisition Management Specialist

Date: 7/1/14

3. LEAD STATE
COMMISSIONER OF ADMINISTRATION
Or delegated representative Original signed

By: _____ JUL - 9 2014

Date: _____ By Lucas J. Jannett