

**PARTICIPATING ADDENDUM  
AMENDMENT 14-02**  
hereinafter "Addendum"  
For  
**WSCA/NASPO PC Contracts 2009-2014  
COMPUTER EQUIPMENT, PERIPHERALS, AND RELATED SERVICES  
MASTER PRICE AGREEMENT NUMBER B27172**  
Between  
Panasonic Solutions  
hereinafter "Contractor"  
and  
State of Washington  
hereinafter "Participating State" or "Participating Entity"  
T11-MST-548 (06112)

**THIS AMENDMENT** is by and between the State of Washington (Participating Entity), and Panasonic Solutions (Contractor).

**WHEREAS**, the Lead State has a Contract with the Contractor identified as No.B27172, effective September 1, 2009, through August 31, 2012, to provide direct-from-manufacturer personal computer equipment and related devices, software and services; and

**WHEREAS**, the terms of the Contract specifically state that the contract may be amended per agreement by both parties.

**NOW, THEREFORE**, it is agreed by the parties to amend the Contract as follows:

1. **Changes:**

- a. Contract period is extended through December 31, 2014.

This Amendment is effective beginning on September 1, 2014, or upon the date that the final required signatures are obtained, whichever occurs later, and shall remain in effect until December 31, 2014 or until the Contract is canceled, whichever occurs first.

Except as herein amended, the provisions of the original Contract between the parties hereto are expressly reaffirmed and remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Addendum as of the date of execution by Contractor below.

**Authorizing Signatures**

**For Contractor:**

Donald W. Szczepaniak, Vice President  
201-348-7000  
Two Riverfront Plaza  
Newark, NJ, 07102-5490  
Contracts@us.panasonic.com

Signature \_\_\_\_\_

Date 8/19/14

**For State of Washington:**

Momi Friedlander, Contracts Specialist  
360-407-8505  
PO Box 41411  
Olympia, WA 98504-1408  
[Momi.Friedlander@des.wa.gov](mailto:Momi.Friedlander@des.wa.gov)

Signature \_\_\_\_\_

Date 25 Aug 2014

**WSCA-NASPO Authorizing Manager:**

Signature \_\_\_\_\_

Date 8/25/14



WSCA-NASPO Contract Administration
112 Administration Building
50 Sherburne Avenue
St. Paul, MN 55155
Fax: 651.297.3996
TTY: MN Relay Service 1.800.627.3529
http://www.mmd.admin.state.mn.us

WSCA-NASPO PC Contracts 2009-2014
COMPUTER EQUIPMENT, PERIPHERALS, AND RELATED SERVICES
MASTER PRICE AGREEMENT NUMBER B27172
AMENDMENT NUMBER 3

THIS AMENDMENT is by and between the State of Minnesota, acting through its commissioner of Administration, for the WSCA/NASPO ("Lead State") and Panasonic System Communications Company of North America, Division of Panasonic Corporation of North America.

WHEREAS, the Lead State has a Contract with the Contractor identified as No. B27172, effective September 1, 2009, through August 31, 2014, to provide direct-from-manufacturer personal computer equipment and related devices, software and services; and

WHEREAS, Minn. Stat. § 16C.03, subd. 5, affords the commissioner of Administration, or delegate pursuant to Minn. Stat. § 16C.03, subd. 16, the authority to amend contracts; and

WHEREAS, the terms of the Contract specifically state that the contract may be amended per agreement by both parties.

NOW, THEREFORE, it is agreed by the parties to amend the Contract as follows:

- 1. Contract is extended through December 31, 2014.

This Amendment is effective beginning on September 1, 2014, or upon the date that the final required signatures are obtained, whichever occurs later, and shall remain in effect until December 31, 2014 or until the Contract is canceled, whichever occurs first.

Except as herein amended, the provisions of the original Contract between the parties hereto are expressly reaffirmed and remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this Amendment to be duly executed intending to be bound thereby.

1. Panasonic System Communications Company of North America

The Contractor certifies that the appropriate person(s) have executed this document on behalf of the Contractor as required by applicable articles, bylaws, resolutions, or ordinances.

By: [Signature] Title: Vice President

Date: 6/27/14

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

2. LEAD STATE MATERIALS MANAGEMENT DIVISION in accordance with Minn. Stat. § 16C.03, Subd. 3.

By: [Signature] Title: Acquisition Management Specialist

Date: 7/1/14

3. LEAD STATE COMMISSIONER OF ADMINISTRATION Or delegated representative.

By: [Signature] Original signed 7/9

Date: JUL 9 2014 7/9/2014

By: Lucas J. Jannett