



**PARTICIPATING ADDENDUM**

**AMENDMENT 14-05**

hereinafter "Addendum"

For

**WSCA/NASPO PC Contracts 2009-2014**

**COMPUTER EQUIPMENT, PERIPHERALS, AND RELATED SERVICES**

**MASTER PRICE AGREEMENT NUMBER B27172**

Between

Panasonic Solutions

hereinafter "Contractor"

and

State of Washington

hereinafter "Participating State" or "Participating Entity"

T11-MST-548 (06112)

**THIS AMENDMENT** is by and between the State of Washington (Participating Entity), and Panasonic Solutions (Contractor).

**WHEREAS**, the Lead State has a Contract with the Contractor identified as No.B27172, effective September 1, 2009, through March 31, 2015, to provide direct-from-manufacturer personal computer equipment and related devices, software and services; and

**WHEREAS**, the terms of the Contract specifically state that the contract may be amended per agreement by both parties.

**NOW, THEREFORE**, it is agreed by the parties to amend the Contract as follows:

**1. Changes:**

- a. Contract period is extended through September 30, 2015.

This Amendment is effective beginning on April 1, 2015, or upon the date that the final required signatures are obtained, whichever occurs later, and shall remain in effect until September 30, 2015 or until this agreement expires, is canceled, or a new agreement is effected whichever occurs first.

Except as herein amended, the provisions of the original Contract between the parties hereto are expressly reaffirmed and remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Addendum as of the date of execution by Contractor below.

**Authorizing Signatures**

**For Contractor:**

**Donald W. Szczepaniak, VP**

Two Riverfront Plaza

Newark, NJ 07102

[contracts@us.panasonic.com](mailto:contracts@us.panasonic.com)

201-348-7000

Signature

Date

3/25/15

**For State of Washington:**

**Momi Friedlander, Contracts Specialist**

360-407-8505

PO Box 41411

Olympia, WA 98504-1408

[Momi.Friedlander@des.wa.gov](mailto:Momi.Friedlander@des.wa.gov)

Signature

Date

27 Mar 2015

**WSCA-NASPO Authorizing Manager:**

Signature

Date

3/27/15



WSCA-NASPO Contract Administration
112 Administration Building
50 Sherburne Avenue
St. Paul, MN 55155
Fax: 651.297.3996
TTY: MN Relay Service 1.800.627.3529
http://www.mmd.admin.state.mn.us

WSCA-NASPO PC Contracts 2009-2014
COMPUTER EQUIPMENT, PERIPHERALS, AND RELATED SERVICES
MASTER PRICE AGREEMENT NUMBER B27172
AMENDMENT NUMBER 5

THIS AMENDMENT is by and between the State of Minnesota, acting through its commissioner of Administration, for the WSCA/NASPO ("Lead State") and Panasonic System Communications Company of North America, Division of Panasonic Corporation of North America (Contractor).

WHEREAS, the Lead State has a Contract with the Contractor identified as No. B27172, effective September 1, 2009, through March 31, 2015, to provide direct-from-manufacturer personal computer equipment and related devices, software and services; and

WHEREAS, Minn. Stat. § 16C.03, subd. 5, affords the commissioner of Administration, or delegate pursuant to Minn. Stat. § 16C.03, subd. 16, the authority to amend contracts; and

WHEREAS, the terms of the Contract specifically state that the contract may be amended per agreement by both parties.

NOW, THEREFORE, it is agreed by the parties to amend the Contract as follows:

- 1. Contract is extended through September 30, 2015.

This Amendment is effective beginning on April 1, 2015, or upon the date that the final required signatures are obtained, whichever occurs later, and shall remain in effect until September 30, 2015, or until the Contract is canceled, whichever occurs first.

Except as herein amended, the provisions of the original Contract between the parties hereto are expressly reaffirmed and remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this Amendment to be duly executed intending to be bound thereby.

1. PANASONIC SYSTEM COMMUNICATIONS COMPANY OF NORTH AMERICA, DIVISION OF PANASONIC CORPORATION OF NORTH AMERICA

The Contractor certifies that the appropriate person(s) have executed this document on behalf of the Contractor as required by applicable articles, bylaws, resolutions, or ordinances.

By: [Signature]

Title: Vice President

Date: 3/6/15

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

2. LEAD STATE OF MINNESOTA MATERIALS MANAGEMENT DIVISION In accordance with Minn. Stat. § 16C.03, Subd. 3.

By: [Signature]

Title: Acquisition Management Specialist

Date: 3/10/15

3. LEAD STATE OF MINNESOTA COMMISSIONER OF ADMINISTRATION Or delegated representative.

By: Original signed

Date: \_\_\_\_\_

MAR 10 2015

By Lucas J. Jannell