

**State of Washington**  
**DEPARTMENT OF ENTERPRISE SERVICES**  
**ENGINEERING & ARCHITECTURAL SERVICES**  
**OLYMPIA, WA**

**NOTICE TO CONSULTANTS**  
**REQUEST FOR QUALIFICATIONS**  
Submittal Date: **April 1, 2016**

SERVICES REQUIRED for Project No.215-258; Professional Technical Education Center; Big Bend Community College; Moses Lake. The requested services are for Design and Construction Management Services.

**Scope of Work**

*This Request for Qualifications is for the purpose of selecting an Architect for Big Bend Community College to provide services for design and construction of a new 76,000 square foot Professional Technical Education Center at BBCC. **This project has completed the OFM Pre-Design process.** The estimated Maximum Allowable Construction Cost is \$29,000,000.00.*

There will be an **Informational Meeting** for this request on:  
March 22, 2016; 1:00 PM

Wallenstein Theater, (BLDG 1100),  
David Lohrengel, (360) 407-9352, dave.lohrengel@des.wa.gov.

**Selection Criteria**

Firms will be selected in a two-phase process: Phase 1 - short listing firms based on submitted information and Phase 2 - oral presentations and interviews of short listed firms.

Firms will be considered for interviews based upon the following criteria, as indicated, for a total of 650 possible points:

- Qualifications of Key Personnel (100 points);
- Relevant Experience (100 points);
- Diverse Business Inclusion Plan (50 points);
- Life Cycle Cost Analysis Experience (100 points);
- Sustainable Design Experience (100 points);
- LEED Rated Projects and Energy Efficient Designs (100 points);
- Project Understanding & Approach (100 points)

**Other Information**

The Agreements for Consultant services will be the standard Division of Engineering and Architectural Services Agreement and fees will be negotiated when applicable, on a current Architectural/Engineering Fee Schedule for Washington State Public Works Building Projects.

All submitting firms are encouraged to register in Washington's Electronic Business Solution Application (WEBS) at: <https://fortress.wa.gov/ga/webs/>.

The state reserves the right to continue with the consultant selected or has the option to conduct a new consultant selection process for future services beyond those services advertised above.

Voluntary numerical Diverse Business Inclusion goals have been established for the project as: 12% MBE and 8% WBE, and 5% Washington Small Business and 5% Veterans have been established for this project. Achievement of the goals is encouraged. However, no minimum level of Diverse Business participation shall be required as a condition of A/E selection. Proposals will not be rejected or considered non-responsive if they do not include diverse Business participation, but plan for Diverse Business Inclusion is required. A/E's may contact the following resources to obtain information on certified and registered diverse business firms for potential sub-consultants:

- The Office of Minority and Women's Business Enterprises: 866.208.1064 or [www.omwbe.wa.gov](http://www.omwbe.wa.gov),
- For small business information: Servando Patlan, Business Diversity and Outreach Manager at the Washington State Department of Enterprise Services: 360.407.9390 or [servando.patlan@des.wa.gov](mailto:servando.patlan@des.wa.gov),
- The Department of Veterans' Affairs: 360.725.2169 or [www.dva.wa.gov](http://www.dva.wa.gov).

### **Submittal Requirements**

Submit required number of Statements of Qualifications, (5 copies) and one electronic copy, with the project number and title clearly identified on the front cover. Each of the submittals should include:

- Executive summary
- Federal form SF330 (Part II only)  
<http://www.des.wa.gov/SiteCollectionDocuments/Facilities/EAS/EAS330AEQual.doc>
- Any other pertinent data to address the selection criteria and assist the Selection Board in evaluating your qualifications.
- Consultant Selection Diverse Business Inclusion Plan Criteria may be found at:  
<http://des.wa.gov/SiteCollectionDocuments/Facilities/EAS/DiverseBusinessInclusionPlanCriteria.pdf>
- No more than twenty five (25) total pages of content at 8 ½ X 11 size sheets
  - Covers, dividers, and tab sheets are not included in page count total
  - Note, 11"x 17" fold outs can be included, but counted as two sheets.

To qualify for review, submittals must be delivered to the following address:

Attention: Angeline Ernst  
Department of Enterprise Services  
Engineering & Architectural Services  
1500 Jefferson, Olympia, WA 98501 (hand delivered or courier)  
P. O. Box 41476, Olympia, Washington, 98504-1476 (Mailed)

Refer to the DES website for amendments to the published public notice and/or RFQ (<http://www.des.wa.gov/services/facilities/Construction/B1/Pages/EASCurrentProjects.aspx>). It is the responsibility of the interested firms to track and obtain amendments.

**All submittals must be received no later than April 1, 2016 prior to 2:00 PM,** (as per date/time stamped by E&AS.)

For selection process questions please contact Angeline Ernst, 360.407.7965, [Angeline.Ernst@des.wa.gov](mailto:Angeline.Ernst@des.wa.gov).

For project questions please contact the Project Manager, David Lohrengel, (360) 407-9352 [dave.lohrengel@des.wa.gov](mailto:dave.lohrengel@des.wa.gov).

NO FAXED, OR E-MAILED COPIES WILL BE ACCEPTED.

### **Next Steps**

Following the Phase 1 evaluation of these submittals, the consultant selection board will interview top ranked short-listed firms. The ranking is based on evaluation of submitted information (as well as reference checks, when performed with Phase 1) from firms deemed to be the most highly qualified for the required service.

The Phase 2 interview criteria will be provided to the short-listed firms. The top ranking Phase 2 firm will be selected.

Phase 2 Interviews will be scheduled for the week of May 2, 2016 at Big Bend Community College, Moses Lake WA.

Firms will be notified of the selection results the second week of May, 2016.

The State of Washington is an affirmative action employer. All submittals become the property of the State.