



**ARCHITECT/ENGINEER SELECTION  
 PHASE I SCORING SHEET**

**This Scoresheet Becomes Public Record**

|   |                                   |
|---|-----------------------------------|
| Project description<br><b>Pre-design/Master Plan<br/>Capitol Campus</b> |                                   |
| Date of Evaluation<br><b>3/1/16</b>                                     | Project Number<br><b>2016-918</b> |
| Name of Committee Member<br><b>Debra Delzell</b>                        |                                   |

Rate each firm using a (0-100) numerical rating for each score:

| CRITERIA                             | Qualifications | Relevant   | Diverse        | Approach to   | Totals    | TOTAL SCORE | RANK ORDER |
|--------------------------------------|----------------|------------|----------------|---------------|-----------|-------------|------------|
|                                      | Key Personnel  | Experience | Inclusion Plan | Srvc Delivery |           |             |            |
| Maximum Score                        | 30             | 40         | 10             | 20            |           |             |            |
| 1. <b>Makers Architecture</b>        | <b>29</b>      | <b>36</b>  | <b>10</b>      | <b>20</b>     | <b>95</b> | <b>1</b>    | <b>1</b>   |
| 2. <b>NBBJ</b>                       | <b>28</b>      | <b>36</b>  | <b>0</b>       | <b>18</b>     | <b>82</b> | <b>6</b>    | <b>6</b>   |
| 3. <b>Perkins + Will</b>             | <b>26</b>      | <b>35</b>  | <b>10</b>      | <b>15</b>     | <b>86</b> | <b>4</b>    | <b>4</b>   |
| 4. <b>Schacht Aslani Architects</b>  | <b>30</b>      | <b>35</b>  | <b>10</b>      | <b>15</b>     | <b>90</b> | <b>3</b>    | <b>3</b>   |
| 5. <b>Thomas Architecture Studio</b> | <b>26</b>      | <b>35</b>  | <b>3</b>       | <b>20</b>     | <b>84</b> | <b>5</b>    | <b>5</b>   |
| 6. <b>ZGF Architects</b>             | <b>30</b>      | <b>28</b>  | <b>10</b>      | <b>16</b>     | <b>94</b> | <b>2</b>    | <b>2</b>   |
| 7.                                   |                |            |                |               |           |             |            |
| 8.                                   |                |            |                |               |           |             |            |
| 9.                                   |                |            |                |               |           |             |            |
| 10.                                  |                |            |                |               |           |             |            |
| 11.                                  |                |            |                |               |           |             |            |
| 12.                                  |                |            |                |               |           |             |            |
| 13.                                  |                |            |                |               |           |             |            |
| 14.                                  |                |            |                |               |           |             |            |
| 15.                                  |                |            |                |               |           |             |            |
| 16.                                  |                |            |                |               |           |             |            |
| 17.                                  |                |            |                |               |           |             |            |
| 18.                                  |                |            |                |               |           |             |            |
| 19.                                  |                |            |                |               |           |             |            |
| 20.                                  |                |            |                |               |           |             |            |
| 21.                                  |                |            |                |               |           |             |            |
| 22.                                  |                |            |                |               |           |             |            |
| 23.                                  |                |            |                |               |           |             |            |
| 24.                                  |                |            |                |               |           |             |            |
| 25.                                  |                |            |                |               |           |             |            |
| 26.                                  |                |            |                |               |           |             |            |
| 27.                                  |                |            |                |               |           |             |            |
| 28.                                  |                |            |                |               |           |             |            |
| 29.                                  |                |            |                |               |           |             |            |
| 30.                                  |                |            |                |               |           |             |            |

COMMENTS:

*Debra Delzell* 3/1/16  
 Committee Member's Signature Date

|  |                                   |
|--|-----------------------------------|
| Project description<br><b>Predesign/Master Plan<br/>Capitol Campus</b> |                                   |
| Date of Evaluation   | Project Number<br><b>2016-918</b> |
| Name of Committee Member<br><b>Marygrace Jennings</b>                  |                                   |

**ARCHITECT/ENGINEER SELECTION  
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Rate each firm using a (0-100) numerical rating for each score:

| CRITERIA<br>Maximum Score              | Qualifications<br>Key Personnel | Relevant<br>Experience | Diverse<br>Inclusion Plan | Approach to<br>Srvc Delivery | TOTAL<br>SCORE | RANK<br>ORDER |
|--|---------------------------------|------------------------|---------------------------|------------------------------|----------------|---------------|
|  | 30                              | 40                     | 10                        | 20                           |                |               |
| 2 1. <b>Makers Architecture</b>        | 30                              | 35                     | 10                        | 20                           | 95             | 2             |
| 6 2. <b>NBBJ</b>                       | 25                              | 25                     | 0                         | 10                           | 60             | 6             |
| 4 3. <b>Perkins + Will</b>             | 25                              | 35                     | 10                        | 15                           | 85             | 4             |
| 3 4. <b>Schacht Aslani Architects</b>  | 28                              | 35                     | 10                        | 20                           | 93             | 3             |
| 5 5. <b>Thomas Architecture Studio</b> | 28                              | 35                     | 5                         | 15                           | 83             | 5             |
| 1 6. <b>ZGF Architects</b>             | 30                              | 40                     | 10                        | 20                           | 100            | 1             |
| 7.                                     |                                 |                        |                           |                              |                |               |
| 8.                                     |                                 |                        |                           |                              |                |               |
| 9.                                     |                                 |                        |                           |                              |                |               |
| 10.                                    |                                 |                        |                           |                              |                |               |
| 11.                                    |                                 |                        |                           |                              |                |               |
| 12.                                    |                                 |                        |                           |                              |                |               |
| 13.                                    |                                 |                        |                           |                              |                |               |
| 14.                                    |                                 |                        |                           |                              |                |               |
| 15.                                    |                                 |                        |                           |                              |                |               |
| 16.                                    |                                 |                        |                           |                              |                |               |
| 17.                                    |                                 |                        |                           |                              |                |               |
| 18.                                    |                                 |                        |                           |                              |                |               |
| 19.                                    |                                 |                        |                           |                              |                |               |
| 20.                                    |                                 |                        |                           |                              |                |               |
| 21.                                    |                                 |                        |                           |                              |                |               |
| 22.                                    |                                 |                        |                           |                              |                |               |
| 23.                                    |                                 |                        |                           |                              |                |               |
| 24.                                    |                                 |                        |                           |                              |                |               |
| 25.                                    |                                 |                        |                           |                              |                |               |
| 26.                                    |                                 |                        |                           |                              |                |               |
| 27.                                    |                                 |                        |                           |                              |                |               |
| 28.                                    |                                 |                        |                           |                              |                |               |
| 29.                                    |                                 |                        |                           |                              |                |               |
| 30.                                    |                                 |                        |                           |                              |                |               |

COMMENTS:

  
 Committee Member's Signature Date

**ARCHITECT/ENGINEER SELECTION  
 PHASE I SCORING SHEET**

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|  |                                   |
|--|-----------------------------------|
| Project description<br><b>Predesign/Master Plan<br/>Capitol Campus</b> |                                   |
| Date of Evaluation<br><b>2/29/2016</b>                                 | Project Number<br><b>2016-918</b> |
| Name of Committee Member<br><b>Gerry Pless</b>                         |                                   |

Rate each firm using a (0-100) numerical rating for each score:

| CRITERIA                             | Qualifications | Relevant   | Diverse        | Approach to   |  |  | TOTAL | RANK |
|--------------------------------------|----------------|------------|----------------|---------------|--|--|-------|------|
|                                      | Key Personnel  | Experience | Inclusion Plan | Srvc Delivery |  |  |       |      |
| Maximum Score                        | 30             | 40         | 10             | 20            |  |  |       |      |
| 1. <b>Makers Architecture</b>        | 20             | 28         | 10             | 15            |  |  | 73    | 5    |
| 2. <b>NBBJ</b>                       | 25             | 32         | 5              | 10            |  |  | 72    | 6    |
| 3. <b>Perkins + Will</b>             | 25             | 30         | 10             | 19            |  |  | 84    | 2    |
| 4. <b>Schacht Aslani Architects</b>  | 21             | 33         | 10             | 17            |  |  | 81    | 4    |
| 5. <b>Thomas Architecture Studio</b> | 24             | 35         | 5              | 19            |  |  | 83    | 3    |
| 6. <b>ZGF Architects</b>             | 28             | 39         | 10             | 20            |  |  | 97    | 1    |
| 7.                                   |                |            |                |               |  |  |       |      |
| 8.                                   |                |            |                |               |  |  |       |      |
| 9.                                   |                |            |                |               |  |  |       |      |
| 10.                                  |                |            |                |               |  |  |       |      |
| 11.                                  |                |            |                |               |  |  |       |      |
| 12.                                  |                |            |                |               |  |  |       |      |
| 13.                                  |                |            |                |               |  |  |       |      |
| 14.                                  |                |            |                |               |  |  |       |      |
| 15.                                  |                |            |                |               |  |  |       |      |
| 16.                                  |                |            |                |               |  |  |       |      |
| 17.                                  |                |            |                |               |  |  |       |      |
| 18.                                  |                |            |                |               |  |  |       |      |
| 19.                                  |                |            |                |               |  |  |       |      |
| 20.                                  |                |            |                |               |  |  |       |      |
| 21.                                  |                |            |                |               |  |  |       |      |
| 22.                                  |                |            |                |               |  |  |       |      |
| 23.                                  |                |            |                |               |  |  |       |      |
| 24.                                  |                |            |                |               |  |  |       |      |
| 25.                                  |                |            |                |               |  |  |       |      |
| 26.                                  |                |            |                |               |  |  |       |      |
| 27.                                  |                |            |                |               |  |  |       |      |
| 28.                                  |                |            |                |               |  |  |       |      |
| 29.                                  |                |            |                |               |  |  |       |      |
| 30.                                  |                |            |                |               |  |  |       |      |

COMMENTS:

  
 Committee Member's Signature Date

**ARCHITECT/ENGINEER SELECTION  
 PHASE I SCORING SHEET**

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|  |                                   |
|--|-----------------------------------|
| Project description<br><b>Predesign/Master Plan<br/>Capitol Campus</b> |                                   |
| Date of Evaluation   | Project Number<br><b>2016-918</b> |
| Name of Committee Member<br><b>Michael Van Gelder</b>                  |                                   |

Rate each firm using a (0-100) numerical rating for each score:

| CRITERIA                             | Qualifications | Relevant   | Diverse        | Approach to   | TOTAL     | RANK     |
|--------------------------------------|----------------|------------|----------------|---------------|-----------|----------|
|                                      | Key Personnel  | Experience | Inclusion Plan | Srvc Delivery |           |          |
| Maximun Score                        | 30             | 40         | 10             | 20            | SCORE     | ORDER    |
| 1. <b>Makers Architecture</b>        | <b>30</b>      | <b>30</b>  | <b>5</b>       | <b>15</b>     | <b>80</b> | <b>2</b> |
| 2. <b>NBBJ</b>                       | <b>10</b>      | <b>30</b>  | <b>0</b>       | <b>2</b>      | <b>42</b> | <b>6</b> |
| 3. <b>Perkins + Will</b>             | <b>15</b>      | <b>25</b>  | <b>10</b>      | <b>10</b>     | <b>60</b> | <b>4</b> |
| 4. <b>Schacht Aslani Architects</b>  | <b>30</b>      | <b>25</b>  | <b>10</b>      | <b>10</b>     | <b>75</b> | <b>3</b> |
| 5. <b>Thomas Architecture Studio</b> | <b>15</b>      | <b>25</b>  | <b>1</b>       | <b>5</b>      | <b>46</b> | <b>5</b> |
| 6. <b>ZGF Architects</b>             | <b>30</b>      | <b>35</b>  | <b>10</b>      | <b>10</b>     | <b>85</b> | <b>1</b> |
| 7.                                   |                |            |                |               |           |          |
| 8.                                   |                |            |                |               |           |          |
| 9.                                   |                |            |                |               |           |          |
| 10.                                  |                |            |                |               |           |          |
| 11.                                  |                |            |                |               |           |          |
| 12.                                  |                |            |                |               |           |          |
| 13.                                  |                |            |                |               |           |          |
| 14.                                  |                |            |                |               |           |          |
| 15.                                  |                |            |                |               |           |          |
| 16.                                  |                |            |                |               |           |          |
| 17.                                  |                |            |                |               |           |          |
| 18.                                  |                |            |                |               |           |          |
| 19.                                  |                |            |                |               |           |          |
| 20.                                  |                |            |                |               |           |          |
| 21.                                  |                |            |                |               |           |          |
| 22.                                  |                |            |                |               |           |          |
| 23.                                  |                |            |                |               |           |          |
| 24.                                  |                |            |                |               |           |          |
| 25.                                  |                |            |                |               |           |          |
| 26.                                  |                |            |                |               |           |          |
| 27.                                  |                |            |                |               |           |          |
| 28.                                  |                |            |                |               |           |          |
| 29.                                  |                |            |                |               |           |          |
| 30.                                  |                |            |                |               |           |          |

COMMENTS:

  
 Committee Member's Signature  
 3-02-16  
 Date

**ARCHITECT/ENGINEER SELECTION  
 PHASE I SCORING SHEET**

**This Scoresheet Becomes Public Record**

|  |                                   |
|--|-----------------------------------|
| Project description<br><b>Predesign/Master Plan<br/>Capitol Campus</b> |                                   |
| Date of Evaluation   | Project Number<br><b>2016-918</b> |
| Name of Committee Member<br><b>Lenore Miller</b>                       |                                   |

Rate each firm using a (0-100) numerical rating for each score:

| CRITERIA                             | Qualifications | Relevant   | Diverse        | Approach to   | TOTAL | RANK |
|--------------------------------------|----------------|------------|----------------|---------------|-------|------|
|                                      | Key Personnel  | Experience | Inclusion Plan | Srvc Delivery |       |      |
| Maximun Score                        | 30             | 40         | 10             | 20            |       |      |
| 1. <b>Makers Architecture</b>        | 28             | 36         | 10             | 19            | 93    | 3    |
| 2. <b>NBBJ</b>                       | 29             | 38         | -              | 10            | 77    | 6    |
| 3. <b>Perkins + Will</b>             | 26             | 34         | 10             | 10            | 80    | 5    |
| 4. <b>Schacht Aslani Architects</b>  | 29             | 38         | 8              | 19            | 94    | 2    |
| 5. <b>Thomas Architecture Studio</b> | 28             | 36         | 6              | 15            | 85    | 4    |
| 6. <b>ZGF Architects</b>             | 29             | 38         | 9              | 19            | 95    | 1    |
| 7.                                   |                |            |                |               |       |      |
| 8.                                   |                |            |                |               |       |      |
| 9.                                   |                |            |                |               |       |      |
| 10.                                  |                |            |                |               |       |      |
| 11.                                  |                |            |                |               |       |      |
| 12.                                  |                |            |                |               |       |      |
| 13.                                  |                |            |                |               |       |      |
| 14.                                  |                |            |                |               |       |      |
| 15.                                  |                |            |                |               |       |      |
| 16.                                  |                |            |                |               |       |      |
| 17.                                  |                |            |                |               |       |      |
| 18.                                  |                |            |                |               |       |      |
| 19.                                  |                |            |                |               |       |      |
| 20.                                  |                |            |                |               |       |      |
| 21.                                  |                |            |                |               |       |      |
| 22.                                  |                |            |                |               |       |      |
| 23.                                  |                |            |                |               |       |      |
| 24.                                  |                |            |                |               |       |      |
| 25.                                  |                |            |                |               |       |      |
| 26.                                  |                |            |                |               |       |      |
| 27.                                  |                |            |                |               |       |      |
| 28.                                  |                |            |                |               |       |      |
| 29.                                  |                |            |                |               |       |      |
| 30.                                  |                |            |                |               |       |      |

COMMENTS:

*Lenore Miller* 3/2/16  
 Committee Member's Signature Date

**ARCHITECT/ENGINEER SELECTION  
 PHASE II SCORING SHEET**

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|  |                                   |
|--|-----------------------------------|
| Project description<br><b>Predesign/Master Plan<br/>Capitol Campus</b> |                                   |
| Date of Evaluation<br><b>3/10/2016</b>                                 | Project Number<br><b>2016-918</b> |
| Name of Committee Member<br><b>Marygrace Jennings</b>                  |                                   |

Rate each firm below using a (0-100) numerical rating for the score: 100 represents the highest and 0 the lowest score.

| SCORING CRITERIA                                     | POINTS     | Schacht Aslani Architects<br>11:30 am | Makers Architecture<br>1:30 pm | ZGF Architects<br>2:30 pm |
|--|------------|---------------------------------------|--------------------------------|---------------------------|
| <b>ORGANIZATION</b>                                  |            |                                       |                                |                           |
| MANAGEMENT PLAN                                      | 5          | 5                                     | 3                              | 3                         |
| TEAM MEMBER STRENGTHS AS THEY RELATE TO THIS PROJECT | 10         | 9                                     | 7                              | 9                         |
| UNIQUE TECHNICAL CAPACITY/PRODUCTION CAPABILITIES    | 5          | 4                                     | 4                              | 5                         |
| <b>PROJECT MANAGEMENT</b>                            |            |                                       |                                |                           |
| SCOPE MANAGEMENT                                     | 10         | 10                                    | 7                              | 8                         |
| BUDGETING COST CONTROL                               | 5          | 5                                     | 4                              | 4                         |
| PROJECT SCHEDULING                                   | 10         | 10                                    | 5                              | 8                         |
| <b>PROJECT APPROACH</b>                              |            |                                       |                                |                           |
| PROJECT UNDERSTANDING                                | 10         | 10                                    | 7                              | 10                        |
| PROJECT CHALLENGES & OPPORTUNITIES                   | 10         | 9                                     | 6                              | 10                        |
| <b>EXPERIENCE</b>                                    |            |                                       |                                |                           |
| RELEVANT PAST PROJECTS (FIRM)                        | 5          | 4                                     | 3                              | 5                         |
| RELEVANT PAST PROJECTS (KEY TEAM MEMBERS)            | 5          | 5                                     | 4                              | 5                         |
| <b>MISCELLANEOUS</b>                                 |            |                                       |                                |                           |
| QUESTION AND ANSWER POINTS                           | 25         | 23                                    | 15                             | 20                        |
| <b>TOTAL SCORE</b>                                   | <b>100</b> | <b>94</b>                             | <b>65</b>                      | <b>87</b>                 |
| <b>FINAL RANK ORDER</b>                              |            | <b>1</b>                              | <b>3</b>                       | <b>2</b>                  |
| COMMENTS:  |            |                                       |                                |                           |

  
 \_\_\_\_\_  
 Committed Member's Signature

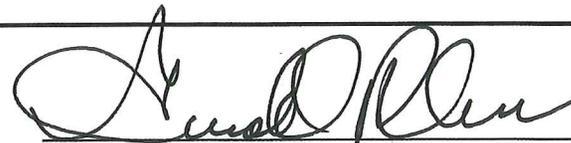
**ARCHITECT/ENGINEER SELECTION  
 PHASE II SCORING SHEET**

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|  |                                   |
|--|-----------------------------------|
| Project description<br><b>Predesign/Master Plan<br/>Capitol Campus</b> |                                   |
| Date of Evaluation<br><b>3/10/2016</b>                                 | Project Number<br><b>2016-918</b> |
| Name of Committee Member<br><b>Gerry Pless</b>                         |                                   |

Rate each firm below using a (0-100) numerical rating for the score: 100 represents the highest and 0 the lowest score.

| SCORING CRITERIA                                     | POINTS     | Schacht Aslani Architects<br>11:30 am | Makers Architecture<br>1:30 pm | ZGF Architects<br>2:30 pm |
|--|------------|---------------------------------------|--------------------------------|---------------------------|
| <b>ORGANIZATION</b>                                  |            |                                       |                                |                           |
| MANAGEMENT PLAN                                      | 5          | 5                                     | 3                              | 5                         |
| TEAM MEMBER STRENGTHS AS THEY RELATE TO THIS PROJECT | 10         | 9                                     | 5                              | 8                         |
| UNIQUE TECHNICAL CAPACITY/PRODUCTION CAPABILITIES    | 5          | 5                                     | 4                              | 5                         |
| <b>PROJECT MANAGEMENT</b>                            |            |                                       |                                |                           |
| SCOPE MANAGEMENT                                     | 10         | 9                                     | 6                              | 7                         |
| BUDGETING COST CONTROL                               | 5          | 5                                     | 2                              | 3                         |
| PROJECT SCHEDULING                                   | 10         | 10                                    | 5                              | 6                         |
| <b>PROJECT APPROACH</b>                              |            |                                       |                                |                           |
| PROJECT UNDERSTANDING                                | 10         | 10                                    | 3                              | 7                         |
| PROJECT CHALLENGES & OPPORTUNITIES                   | 10         | 10                                    | 3                              | 8                         |
| <b>EXPERIENCE</b>                                    |            |                                       |                                |                           |
| RELEVANT PAST PROJECTS (FIRM)                        | 5          | 5                                     | 3                              | 5                         |
| RELEVANT PAST PROJECTS (KEY TEAM MEMBERS)            | 5          | 5                                     | 3                              | 5                         |
| <b>MISCELLANEOUS</b>                                 |            |                                       |                                |                           |
| QUESTION AND ANSWER POINTS                           | 25         | 22                                    | 10 <del>15</del>               | 18                        |
| <b>TOTAL SCORE</b>                                   | <b>100</b> | <b>95</b>                             | <b>47</b>                      | <b>77</b>                 |
| <b>FINAL RANK ORDER</b>                              |            | <b>1</b>                              | <b>3</b>                       | <b>2</b>                  |
| COMMENTS:  |            |                                       |                                |                           |

  
 Committee Member's Signature

**ARCHITECT/ENGINEER SELECTION  
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|   |                                   |
|---|-----------------------------------|
| Project description<br><b>Pre-design/Master Plan<br/>Capitol Campus</b> |                                   |
| Date of Evaluation<br><b>3/10/2016</b>                                  | Project Number<br><b>2016-918</b> |
| Name of Committee Member<br><b>Debra Delzell</b>                        |                                   |

Rate each firm below using a (0-100) numerical rating for the score: 100 represents the highest and 0 the lowest score.

| SCORING CRITERIA                                     | POINTS     | Schacht Aslani Architects<br>11:30 am | Makers Architecture<br>1:30 pm | ZGF Architects<br>2:30 pm |
|--|------------|---------------------------------------|--------------------------------|---------------------------|
| <b>ORGANIZATION</b>                                  |            |                                       |                                |                           |
| MANAGEMENT PLAN                                      | 5          | 5                                     | 4                              | 3                         |
| TEAM MEMBER STRENGTHS AS THEY RELATE TO THIS PROJECT | 10         | 10                                    | 7                              | 8                         |
| UNIQUE TECHNICAL CAPACITY/PRODUCTION CAPABILITIES    | 5          | 3                                     | 4                              | 5                         |
| <b>PROJECT MANAGEMENT</b>                            |            |                                       |                                |                           |
| SCOPE MANAGEMENT                                     | 10         | 10                                    | 8                              | 8                         |
| BUDGETING COST CONTROL                               | 5          | 4                                     | 3                              | 3                         |
| PROJECT SCHEDULING                                   | 10         | 10                                    | 8                              | 10                        |
| <b>PROJECT APPROACH</b>                              |            |                                       |                                |                           |
| PROJECT UNDERSTANDING                                | 10         | 10                                    | 7                              | 8                         |
| PROJECT CHALLENGES & OPPORTUNITIES                   | 10         | 10                                    | 10                             | 8                         |
| <b>EXPERIENCE</b>                                    |            |                                       |                                |                           |
| RELEVANT PAST PROJECTS (FIRM)                        | 5          | 4                                     | 3                              | 4                         |
| RELEVANT PAST PROJECTS (KEY TEAM MEMBERS)            | 5          | 4                                     | 4                              | 4                         |
| <b>MISCELLANEOUS</b>                                 |            |                                       |                                |                           |
| QUESTION AND ANSWER POINTS                           | 25         | 25                                    | 22                             | 20                        |
| <b>TOTAL SCORE</b>                                   | <b>100</b> | <b>95</b>                             | <b>80</b>                      | <b>81</b>                 |
| <b>FINAL RANK ORDER</b>                              |            | <b>1</b>                              | <b>3</b>                       | <b>2</b>                  |
| COMMENTS:  |            |                                       |                                |                           |

*Debra Delzell*

Committee Member's Signature

**ARCHITECT/ENGINEER SELECTION**

**PHASE II SCORING SHEET**

**This Scoresheet Becomes Public Record**

|  |                                   |
|--|-----------------------------------|
| Project description<br><b>Predesign/Master Plan<br/>Capitol Campus</b> |                                   |
| Date of Evaluation<br><b>3/10/2016</b>                                 | Project Number<br><b>2016-918</b> |
| Name of Committee Member<br><b>Lenore Miller</b>                       |                                   |

Rate each firm below using a (0-100) numerical rating for the score: 100 represents the highest and 0 the lowest score.

| SCORING CRITERIA                                     | POINTS     | Schacht Aslani Architects<br>11:30 am | Makers Architecture<br>1:30 pm | ZGF Architects<br>2:30 pm |
|--|------------|---------------------------------------|--------------------------------|---------------------------|
| <b>ORGANIZATION</b>                                  |            |                                       |                                |                           |
| MANAGEMENT PLAN                                      | 5          | 9                                     | 9                              | 8                         |
| TEAM MEMBER STRENGTHS AS THEY RELATE TO THIS PROJECT | 10         | 10                                    | 9                              | 9                         |
| UNIQUE TECHNICAL CAPACITY/PRODUCTION CAPABILITIES    | 5          | 5                                     | 4                              | 4                         |
| <b>PROJECT MANAGEMENT</b>                            |            |                                       |                                |                           |
| SCOPE MANAGEMENT                                     | 10         | 9                                     | 9                              | 9                         |
| BUDGETING COST CONTROL                               | 5          | 5                                     | 6                              | 4                         |
| PROJECT SCHEDULING                                   | 10         | 9                                     | 9                              | 9                         |
| <b>PROJECT APPROACH</b>                              |            |                                       |                                |                           |
| PROJECT UNDERSTANDING                                | 10         | 8                                     | 8                              | 8                         |
| PROJECT CHALLENGES & OPPORTUNITIES                   | 10         | 10                                    | 9                              | 8                         |
| <b>EXPERIENCE</b>                                    |            |                                       |                                |                           |
| RELEVANT PAST PROJECTS (FIRM)                        | 5          | 5                                     | 4                              | 5                         |
| RELEVANT PAST PROJECTS (KEY TEAM MEMBERS)            | 5          | 4                                     | 3                              | 5                         |
| <b>MISCELLANEOUS</b>                                 |            |                                       |                                |                           |
| QUESTION AND ANSWER POINTS                           | 25         | 22                                    | 22                             | 21                        |
| <b>TOTAL SCORE</b>                                   | <b>100</b> | <b>96</b>                             | <b>91</b>                      | <b>90</b>                 |
| <b>FINAL RANK ORDER</b>                              |            |                                       |                                |                           |
| COMMENTS:  |            |                                       |                                |                           |

  
 Committee Member's Signature

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| Project description<br><b>Predesign/Master Plan<br/>Capitol Campus</b> |                                   |
| Date of Evaluation<br><b>3/10/2016</b>                                 | Project Number<br><b>2016-918</b> |
| Name of Committee Member<br><b>Brian Nguy</b>                          |                                   |

Rate each firm below using a (0-100) numerical rating for the score: 100 represents the highest and 0 the lowest score.

| SCORING CRITERIA                                     | POINTS     | Schacht Aslani Architects<br>11:30 am | Makers Architecture<br>1:30 pm | ZGF Architects<br>2:30 pm |
|--|------------|---------------------------------------|--------------------------------|---------------------------|
| <b>ORGANIZATION</b>                                  |            |                                       |                                |                           |
| MANAGEMENT PLAN                                      | 5          | 5                                     | 4                              | 5                         |
| TEAM MEMBER STRENGTHS AS THEY RELATE TO THIS PROJECT | 10         | 10                                    | 9                              | 9                         |
| UNIQUE TECHNICAL CAPACITY/PRODUCTION CAPABILITIES    | 5          | 4                                     | 5                              | 5                         |
| <b>PROJECT MANAGEMENT</b>                            |            |                                       |                                |                           |
| SCOPE MANAGEMENT                                     | 10         | 10                                    | 9                              | 10                        |
| BUDGETING COST CONTROL                               | 5          | 5                                     | 4                              | 4                         |
| PROJECT SCHEDULING                                   | 10         | 10                                    | 9                              | 10                        |
| <b>PROJECT APPROACH</b>                              |            |                                       |                                |                           |
| PROJECT UNDERSTANDING                                | 10         | 10                                    | 9                              | 8                         |
| PROJECT CHALLENGES & OPPORTUNITIES                   | 10         | 10                                    | 9                              | 8                         |
| <b>EXPERIENCE</b>                                    |            |                                       |                                |                           |
| RELEVANT PAST PROJECTS (FIRM)                        | 5          | 5                                     | 4                              | 4                         |
| RELEVANT PAST PROJECTS (KEY TEAM MEMBERS)            | 5          | 5                                     | 4                              | 4                         |
| <b>MISCELLANEOUS</b>                                 |            |                                       |                                |                           |
| QUESTION AND ANSWER POINTS                           | 25         | 23                                    | 22                             | 23                        |
| <b>TOTAL SCORE</b>                                   | <b>100</b> | <b>97</b>                             | <b>88</b>                      | <b>90</b>                 |
| <b>FINAL RANK ORDER</b>                              |            | <b>1</b>                              | <b>3</b>                       | <b>2</b>                  |
| COMMENTS:  |            |                                       |                                |                           |

  
 Committee Member's Signature