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| **Supplemental Bidder Responsibility**  **Form 1 - Contractor Experience Detail**  **Project # \_\_\_\_\_\_\_\_\_, (Description)** | | |
| **Business Contact Information** | | |
| Contractor Name: | | Total years in Business: |
| Mailing Address: | |  |
| Business Phone: | | Former business name(s) & Dates: |
| Contact Name and Title: | |  |
| Contact Phone: | Contact Email: | Reason for name change(s): |

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| \*List Projects Completed Within The Time Specified By Division 00, or Are In Progress | | | | | | | |
| \* Project Name & Location: | Description Of Project: | Owner: | Architect: | Project Manager Name: | Original Contract Amount: | $ | Is this project relevant to proposed project?  **Yes**  **No** |
|  |  | Final Contract Amount: | $ |
| Address: | Address: | Original Contract Days |  |
|  |  | Superintendent Name: | Time Extensions Granted Days |  |
| Phone: | Phone: | Completion Date: |  |
| As Prime  Or Sub: | Email: | Email: | 1. **Did this project require Apprenticeship Participation?**   **Yes  No  (If NO, stop here).**   1. **If yes, what was the Apprenticeship %?**      **%** 2. **What was the actual % achieved?**      **%** 3. **Was the apprenticeship requirement met?**   **Yes  No**  If **NO** to question 4 attach separate sheet to explain **Why**. | | |
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