## LEGISLATIVE CAMPUS MODERNIZATION PRITCHARD AND O'BRIEN PROJECTS

## WASHINGTON STATE CAPITOL CAMPUS

RFQ Informational Meeting – May 4, 2022 10:00 – 11:30 AM PDT

DES Project No. **2022-554** Clarissa Easton AIA, Project Director Facility Professional Services



# WELCOME

Thank you for your interest in serving the State of Washington as part of the Legislative Campus Modernization project, which was approved by Legislature on April 24, 2021. Details in Section 1111 can be found <u>here.</u>



## RFQ INFORMATIONAL MEETING LOGISTICS DES PROJECT #2022-554

- Please keep your microphone muted except when speaking.
- Please use the chat box to sign in with your name, company, email address and phone number.
- Please hold questions until the Q&A session.
- Presentation and sign-in information will be posted today.

JOHN L. O'BRIEN BUILDING

## AGENDA

#### Introductions and Project Information

- House of Representatives staff
- DES/FPS/LCM staff
- Selection Panel Members
- Project background

#### Consultant Selection Process

- o Important dates
- Selection criteria
- Diverse Business Inclusion Plan

#### SOQ Submission

• Q&A



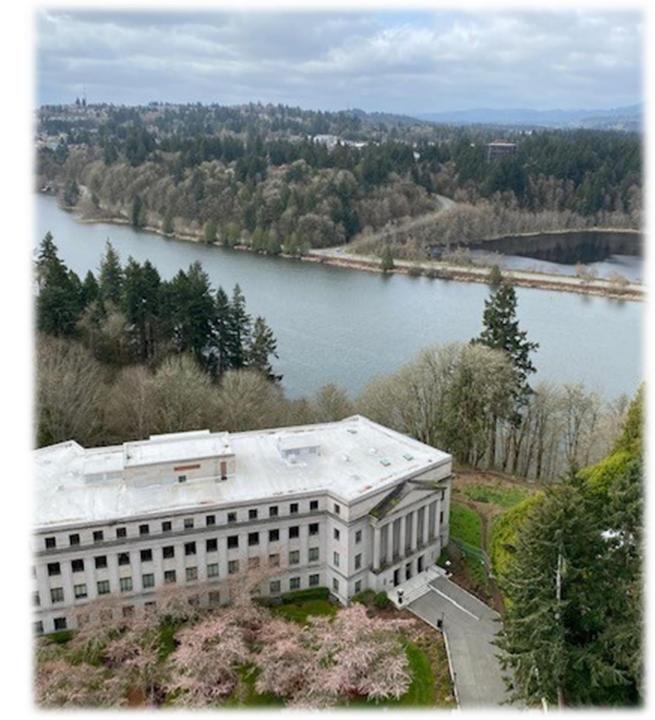
## INTRODUCTIONS

#### **House of Representatives**

- Melissa Palmer, Deputy Chief Clerk
- Kyle Overmiller, Technology & Facilities Director
- Alec Osenbach, Policy Counsel
- Stephanie Barnett, Deputy Policy Director

#### Department of Enterprise Services (DES)/Facility Professional Services (FPS)

- Anneliese Irby, LCM Project Coordinator
- Clarissa Easton AIA, LCM Project Director
- Amy Kim PhD LEED AP (BD+C) Newhouse Project Manager
- Angeline Ernst, Management Analyst



## SELECTION PANEL

#### **House of Representatives**

• Melissa Palmer, Kyle Overmiller, Alec Osenbach, Stephanie Barnett

#### **Department of Archaeology and Historic Preservation (DAHP)**

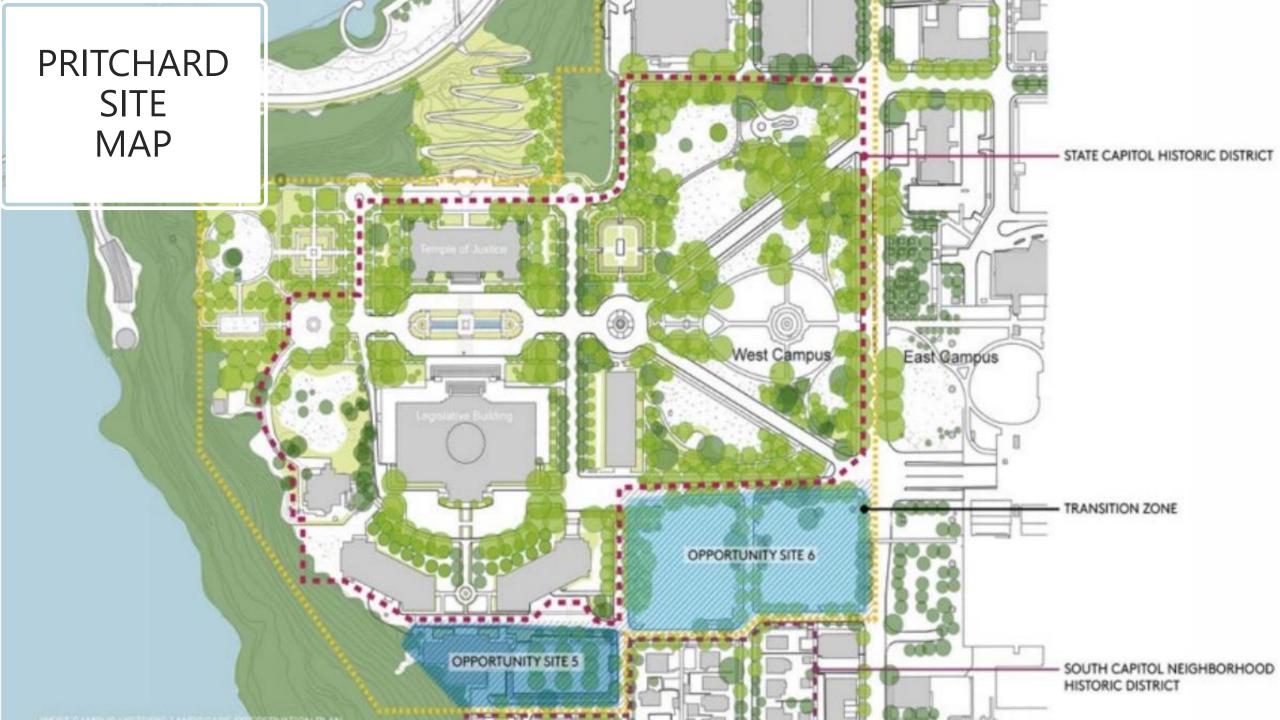
• Nicholas Vann AIA, DAHP Deputy Director

#### **DES/FPS/Program and Planning Delivery (PPD)**

• John Lyons AIA, Assistant Program Manager - Planning

#### DES/FPS/LCM

• Clarissa Easton AIA, LCM Project Director



#### PROGRAM

(a) A high-performance building that meets net-zero-ready energy standards, with EUI<35</li>
(b) Sufficient program space required to support House of Representatives' offices and support functions
(c) Additional office space necessary to offset House of Representatives' members and staff office space eliminated in the renovation of 3<sup>rd</sup> and 4<sup>th</sup> floors of the John L. O'Brien Building

#### PROCESS

- analysis of seismic, geotechnical, building codes, constructability, and costs associated with renovation and expansion of the Pritchard Building to accommodate tenant space needs
- a third-party historic preservation specialist to ensure compliance with the Secretary of the Interior's standards and other applicable standards for historic rehabilitation
- a public engagement process including CCDAC and SCC

1. Develop an effective strategy to reuse the Pritchard Building to serve Legislative functions (as required by the Legislative Campus Modernization project)

2. Address the building's life safety, accessibility, and building code deficiencies with minimal visual and spatial impact to the historic character defining features of the building

3. Restore the Wilkeson sandstone façade cladding

4. Restore the Reading Room façade by replacing the non-original, incompatible window system with an appropriate un-divided window system to match the original

5. Remove incompatible alterations to the Reading Room interior where possible, such as ductwork and interior dividing walls

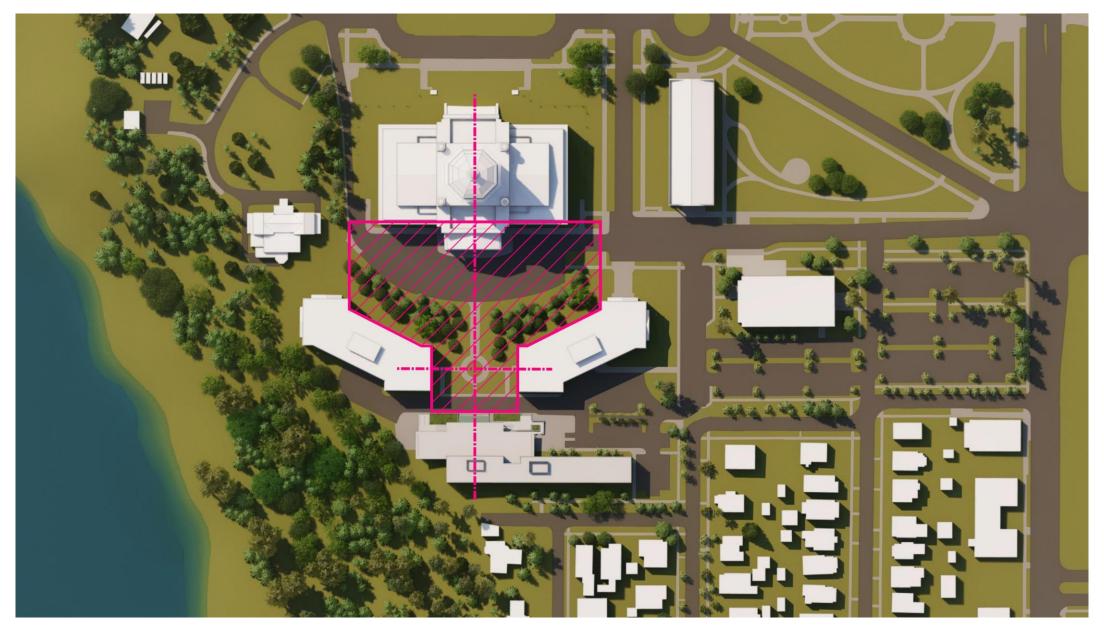
6. Preserve original public artworks at building interior and exterior



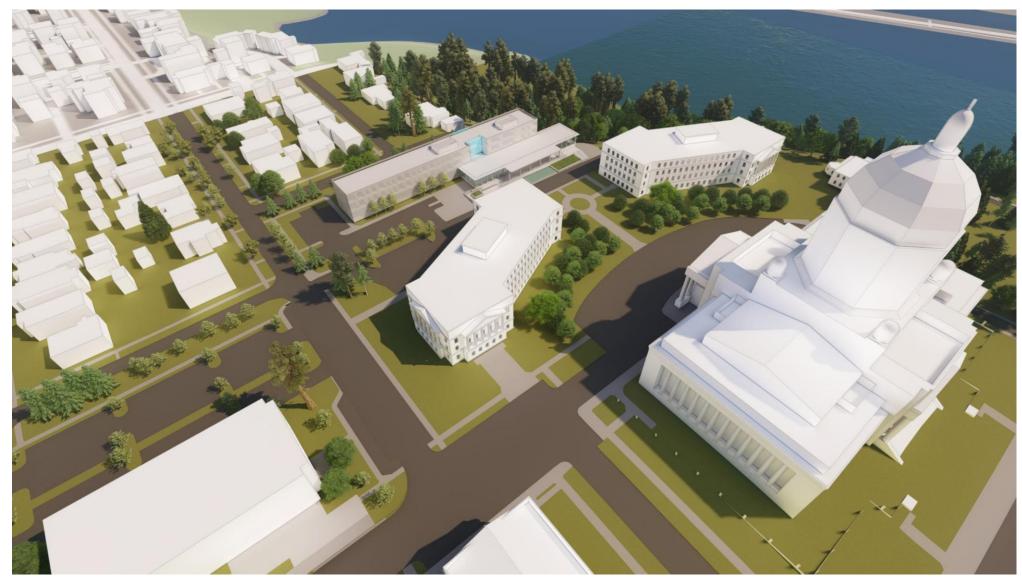




#### PHASE 3 – REHABILITATION/EXPANSION OPTION A: RELATIONSHIP TO OLMSTED PLAN

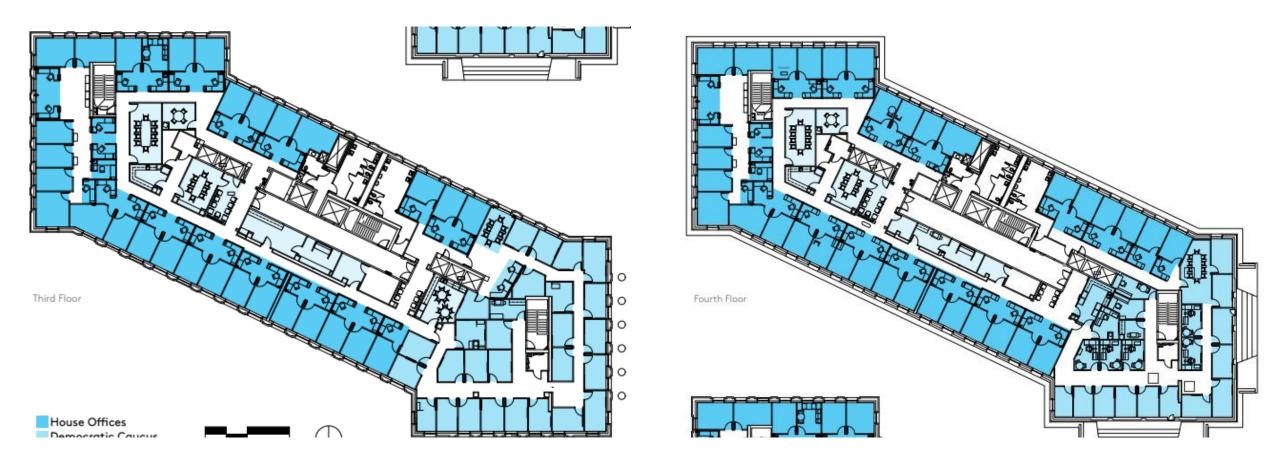


#### **BUILDING REHABILITATION/EXPANSION OPTION A**



#### Bird's eye view

## EXISTING O'BRIEN FLOOR PLANS



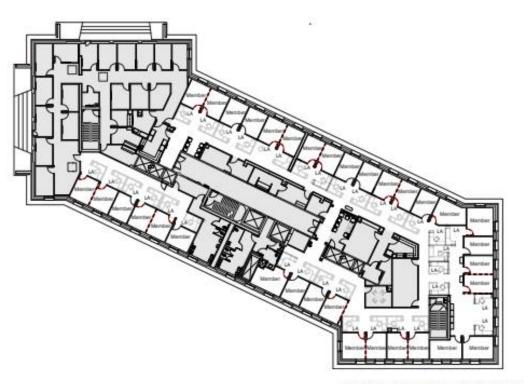
## O'BRIEN BUILDING RENOVATION FLOOR 3



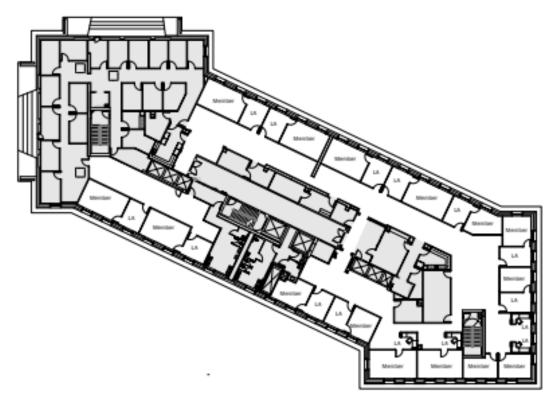
FLOOR 03 DEMOLITION PLAN

FLOOR 03 RENOVATION PLAN

## O'BRIEN BUILDING RENOVATION FLOOR 4



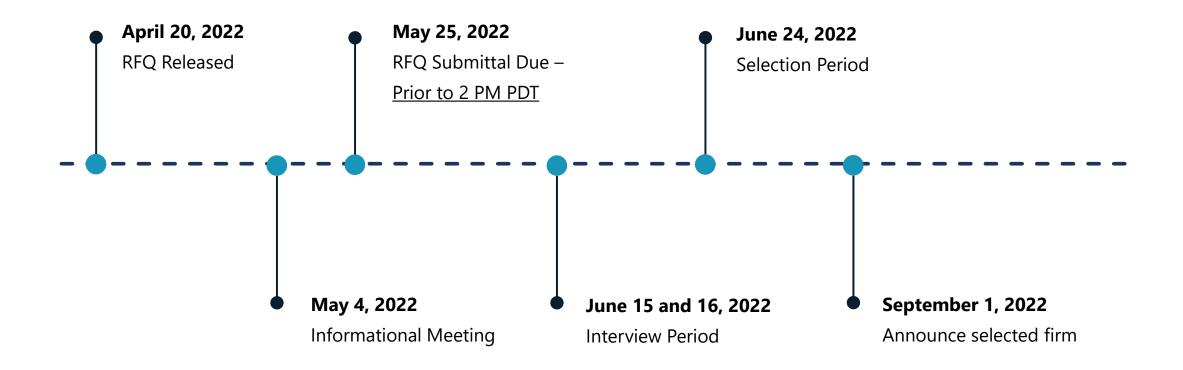
FLOOR 04 DEMOLITION PLAN



FLOOR 04 RENOVATION PL

# **SELECTION PROCESS**

## PRITCHARD AE SELECTION SCHEDULE



## **SELECTION CRITERIA**

Phase 1: Evaluation and shortlisting of consultant teams based on *Statement of Qualifications*.

- Qualifications of Key Personnel 50 points
- Relevant Experience -50 points
- Life Cycle Cost Analysis Experience 20 points
- Sustainable Design Experience 40 points
- Past Performance 40 points
- Diverse Business Inclusion Strategies Not Scored

## **SELECTION CRITERIA**

Phase 2: Oral presentations and interviews with short-listed consultant teams.

- Organization 35 points
- Project Management 20 points
- Project Approach 15 points
- Experience 20 points
- Life Cycle Cost Analysis Experience 5 points
- Sustainable Design Experience 5 points
- Diverse Business Inclusion Plan Not scored

## SOQ SUBMISSION



## SOQ FORMAT

Each SOQ will include:

- Cover letter with acknowledgement of any DES-issued addenda.
- RFQ Attachment 1, identifying a single point of contact;
- Table of Contents;
- Federal Form 330 (Part II only);
- Any other pertinent data to assist the Selection Panel in evaluating qualifications.

Note: SOQ's are limited to <u>twenty-five</u> (25) 8.5"x11" singlesided numbered pages. Font size shall be no less than 10 point. 11"x 17" can be included as one page if used only for schedules, charts or pictures. Any with text will be counted as two pages. Submit an electronic version text searchable PDF.

- The page count includes:
- Response to selection criteria;
- Resumes and references.
- The page count does not include:
- Standard From 330, Part 2;
- Dividers/Tabs (unless they contain more information than category name);
- Cover Page (unless it has more information than project number, project title, firm name and address block)
- Attachment 1.

## ELECTRONIC SUBMISSIONS

- All submissions will be electronic through the DES Box platform.
- Angel Ernst of DES will provide electronic submission instructions.
  - Any questions, contact <u>angeline.ernst@des.wa.gov</u>
- Complete the upload instructions for electronic submittals at least two days prior to SOQ submittal due date.
- Upload Instructions can be found: <u>https://des.wa.gov/sites/default/files/publi</u> <u>c/documents/Facilities/EAS/AdvertisedSele</u> <u>ctions/SOQUploadInstructions.pdf</u>



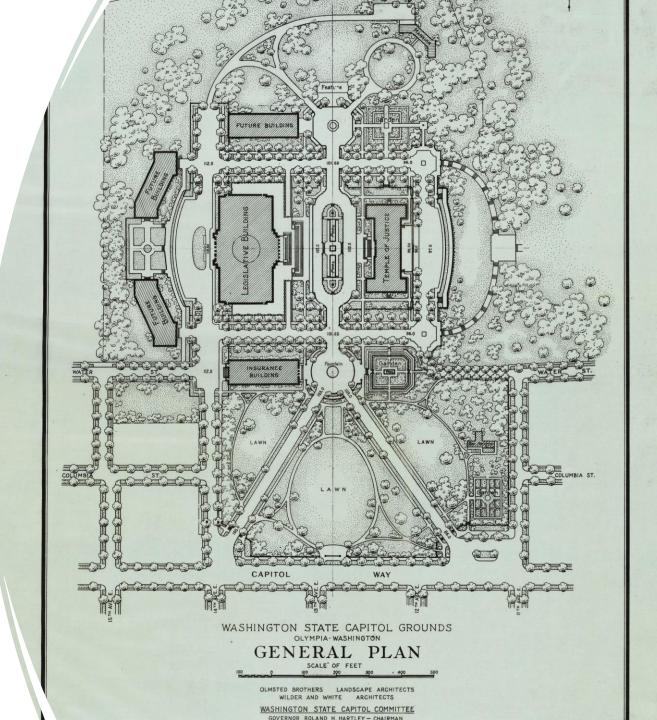


## DIVERSE BUSINESS INCLUSION PLAN

- There are Diverse Business Participation Goals for this project.
- The inclusion plan is <u>required only</u> <u>of the Finalists.</u>
  - Cannot have "zero" as a goal in the inclusion plan.
- Contact Charles Wilson, DES Public Works Diverse Business Manager, with any questions @ charles.wilson@des.wa.gov

# Q&A

# Please submit all questions via chat function.



# **THANK YOU**







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