|  |
| --- |
| **Supplemental Bidder Responsibility** **Form 1 - Contractor Experience Detail** **Project # \_\_\_\_\_\_\_\_\_, (Description)** |
| **Business Contact Information** |
| Contractor Name:       | Total years in Business:       |
| Mailing Address:       |   |
| Business Phone:       | Former business name(s) & Dates:       |
| Contact Name and Title:       |        |
| Contact Phone:       | Contact Email:       | Reason for name change(s):       |

|  |
| --- |
|  |
| \*List Projects Completed Within The Time Specified By Division 00, or Are In Progress |
| \* Project Name & Location: | Description Of Project: | Owner: | Architect: | Project Manager Name: | Original Contract Amount: | $      | Is this project relevant to proposed project?**Yes** **[ ]** **No** **[ ]**  |
|  |  | Final Contract Amount: | $      |
| Address: | Address: | Original Contract Days |        |
|  |  | Superintendent Name: | Time Extensions Granted Days |        |
| Phone: | Phone: | Completion Date: |       |
| As Prime [ ] Or Sub: [ ]  | Email: | Email: | 1. **Did this project require Apprenticeship Participation?**

 **Yes [ ]  No [ ]  (If NO, stop here).**1. **If yes, what was the Apprenticeship %?**      **%**
2. **What was the actual % achieved?**      **%**
3. **Was the apprenticeship requirement met?**

 **Yes [ ]  No [ ]** If **NO** to question 4 attach separate sheet to explain **Why**.  |
|  |