

CONSULTANT SELECTION COMBINED CONSENSUS SCORING SHEET

4 5 6

This Scoresheet Becomes Public Record

Project description

DSHS Medical Lake - On-Call Campus Electrical Engineer(s)

Project Number

2023-422

Name of Selection Panel Chair

Kristine Keller

| Phase 1 - SOQ | Date: | 6/13/2023 | Number of Sub | Number of Submitting Firms: | | | | |
|------------------------------------|-----------------|---------------------------------|----------------|-----------------------------|--------------------------|--|--|--|
| | | Panelist Names | | TOTAL | | | | |
| Firms | | Celeste Breaux | Phillip Lee | PANEL RANKED SCORE | PHASE 1 RANK ORDER | | | |
| 4 Mand Haubinger | Rank Order | Rank Order | Rank Order | | 4 | | | |
| 1 Wood Harbinger | 5 | 5 4 | <u>2</u> 4 | 11 | 4 | | | |
| 2 Säzän Group 3 NAC Architecture | 3 | | | 13 | 5 | | | |
| | | 1 | 5 | 9 | 3 | | | |
| 4 Columbia Engineering Group | 1 | 3 | 1 | 5 | 1 | | | |
| 5 Evans Engineering and Consulting | 2 | 2 | 3 | 7 | 2 | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| Phase 2 Interview | Date: | Interview Date | Number of Firm | s Interviewed: | 1 | | | |
| | RANK ORDE | RANK ORDER OF COMMITTEE MEMBERS | | | | | | |
| Firms | Kristine Keller | Celeste Breaux | Phillip Lee | TOTAL ASSIGNED RANKS | FINAL RANK ORDER | | | |
| , | Rank Order | Rank Order | Rank Order | | | | | |
| 1 | | <u> </u> | | <u> </u> | | | | |
| 2 | | | | | | | | |
| 3 | Interviews | s Waived | | | | | | |

| Kristine Keller | |
|--|--|
| Kristine Keller (Jun 14, 2023 16:08 PDT) | |

Interviews Waived

Kristine Keller

Celeste Breaux Celeste Breaux (Jun 15, 2023 07:31 PDT)
Celeste Breaux

Phillip Lee
Phillip Lee (Jun 15, 2023 07:29 PDT)



CONSULTANT SELECTION PHASE I SCORING SHEET

This Scoresheet Becomes

| Project description | |
|--------------------------------|---------------------------------|
| DSHS Medical Lake - On-Call | l Campus Electrical Engineer(s) |
| Consensus Date | Project Number |
| 6/13/2023 | 2023-422 |
| Name of Selection Panel Member | • |
| Kristir | ne Keller |

| CRITERIA | | ion of Key onnel | Past Per | formance | Relevant I | Experience | | | | | | TOTAL POINTS | RANK ORDER |
|------------------------------------|-----|---------------------|----------|----------|------------|------------|---|---|---|--|---|-----------------|---------------|
| Scores | % | 25 | % | 35 | % | 40 | % | | % | | % | AWARDED | |
| 1 Wood Harbinger | 90% | 22.50 | 90% | 31.50 | 88% | 35.20 | | | | | | 89.20 | 4 |
| 2 Säzän Group | 86% | 21.50 | 90% | 31.50 | 88% | 35.20 | | | | | | 88.20 | 5 |
| 3 NAC Architecture | 87% | 21.75 | 90% | 31.50 | 90% | 36.00 | | | | | | 89.25 | 3 |
| 4 Columbia Engineering Group | 95% | 23.75 | 90% | 31.50 | 90% | 36.00 | | | | | | 91.25 | 1 |
| 5 Evans Engineering and Consulting | 88% | 22.00 | 90% | 31.50 | 90% | 36.00 | | | | | | 89.50 | 2 |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| COMMENTS | | • | Į. | | | • | | 1 | | | • | • | |

COMMENTS:

Wood Harbinger is on next SW. Had 20% on last SW (2) Sazan (7) CEG (10) NAC (11) Evans (17)

Kristine Keller
Kristine Keller (Jun 14, 2023 16:08 PDT)

6/13/2023

Kristine Kelle

Date



CONSULTANT SELECTION PHASE I SCORING SHEET

Project description

DSHS Medical Lake - On-Call Campus Electrical Engineer(s)

Consensus Date

Project Number

6/13/2023

2023-422

Name of Selection Panel Member

Celeste Breaux

| CRITERIA | | ation of | Past Performance | | Relevant Experience | | | | | | | | TOTAL POINTS AWARDED | RANK ORDER |
|------------------------------------|-----|----------|------------------|------|------------------------|-------|---|---|---|---|---|---|----------------------------|---------------|
| Scores | % | 25 | % | 35 | % | 40 | % | | % | | % | | AWARDED | |
| 1 Wood Harbinger | 15% | 3.75 | 20% | 7.00 | 10% | 4.00 | | | | | | | 14.75 | 5 |
| 2 Säzän Group | 15% | 3.75 | 10% | 3.50 | 35% | 14.00 | | | | | | | 21.25 | 4 |
| 3 NAC Architecture | 25% | 6.25 | 25% | 8.75 | 40% | 16.00 | | | | | | | 31.00 | 1 |
| 4 Columbia Engineering Group | 25% | 6.25 | 20% | 7.00 | 35% | 14.00 | | | | | | | 27.25 | 3 |
| 5 Evans Engineering and Consulting | 24% | 6.00 | 25% | 8.75 | 40% | 16.00 | | | | | | | 30.75 | 2 |
| 6 | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | |
| COMMENTS: | | • | • | • | | • | | • | • | • | • | , | • | |

This Scoresheet Becomes Public Record

Celeste Breaux

Celeste Breaux (Jun 15, 2023 07:31 PDT)

6/13/2023

Celeste Breaux

Date



CONSULTANT SELECTION PHASE I SCORING SHEET

| Project description | |
|--------------------------------|-------------------------------|
| DSHS Medical Lake - On-Call | Campus Electrical Engineer(s) |
| Consensus Date | Project Number |
| 6/13/2023 | 2023-422 |
| Name of Selection Panel Member | |

This Scoresheet Becomes Public Record

Phillip Lee

| CRITERIA | | ation of rsonnel | Past Performance | | Relevant Experience | | | | | TOTAL POINTS AWARDED | RANK ORDER |
|------------------------------------|-----|------------------|------------------|-------|------------------------|-------|---|---|---|----------------------------|---------------|
| Scores | % | 25 | % | 35 | % | 40 | % | % | % | AWARDED | |
| 1 Wood Harbinger | 87% | 21.75 | 83% | 29.05 | 80% | 32.00 | | | | 82.80 | 2 |
| 2 Säzän Group | 80% | 20.00 | 80% | 28.00 | 80% | 32.00 | | | | 80.00 | 4 |
| 3 NAC Architecture | 75% | 18.75 | 75% | 26.25 | 70% | 28.00 | | | | 73.00 | 5 |
| 4 Columbia Engineering Group | 90% | 22.50 | 90% | 31.50 | 80% | 32.00 | | | | 86.00 | 1 |
| 5 Evans Engineering and Consulting | 85% | 21.25 | 80% | 28.00 | 80% | 32.00 | | | | 81.25 | 3 |
| 6 | | | | | | | | | | | |
| 7 | | | | | | | | | | | |
| 8 | | | | | | | | | | | |
| 9 | | | | | | | | | | | |
| 10 | | | | | | | | | | | |
| 11 | | | | | | | | | | | |
| 12 | | | | | | | | | | | |
| 13 | | | | | | | | | | | |
| 14 | | | | | | | | | | | |
| 15 | | | | | | | | | | | |
| 16 | | | | | | | | | | | |
| 17 | | | | | | | | | | | |
| 18 | | | | | | | | | | | |
| 19 | | | | | | | | | | | |
| 20 | | | | | | | | | | | |
| COMMENTO | | | | | | • | | | | • | |

COMMENTS:

Phillip Lee
Phillip Lee (Jun 15, 2023 07:29 PDT)

6/13/2023

Phillip Lee

Date