



FACILITY PROFESSIONAL SERVICES

CONSULTANT SELECTION  
COMBINED CONSENSUS SCORING SHEET

This Scoresheet Becomes Public Record

|  |
|--|
| Project description<br><b>Department of Enterprise Services - PPD - Old<br/>Cap Roof Replacement</b> |
| Project Number<br><b>2024-013</b>  |
| Name of Selection Panel Chair<br><b>Siamak Koloushani</b>  |

| Phase 1 - SOQ |                                  | Date: 9/19/2023   |                | Panelist Names |            |               | Number of Submitting Firms: 6 |                    |
|---------------|----------------------------------|-------------------|----------------|----------------|------------|---------------|-------------------------------|--------------------|
| Firms         | Rank Order                       | Siamak Koloushani | Jeff MacDonald | Karen Martens  | Craig Gunn | Matt Miskovic | TOTAL PANEL RANKED SCORE      | PHASE 1 RANK ORDER |
|               |                                  | Rank Order        | Rank Order     | Rank Order     | Rank Order | Rank Order    |                               |                    |
| 1             | MSGS Architects                  | 3                 | 3              | 3              | 4          | 3             | 16                            | 3                  |
| 2             | Peter Meijer Architect           | 2                 | 2              | 2              | 2          | 5             | 13                            | 2                  |
| 3             | Wiss, Janney, Elstner Associates | 4                 | 4              | 4              | 5          | 4             | 21                            | 5                  |
| 4             | SHKS Architects                  | 1                 | 1              | 1              | 1          | 2             | 6                             | 1                  |
| 5             | Stemper Architecture             | 5                 | 5              | 6              | 3          | 1             | 20                            | 4                  |
| 6             | Walker Consultants               | 6                 | 6              | 5              | 6          | 6             | 29                            | 6                  |
| 7             |                                  |                   |                |                |            |               |                               |                    |
| 8             |                                  |                   |                |                |            |               |                               |                    |
| 9             |                                  |                   |                |                |            |               |                               |                    |
| 10            |                                  |                   |                |                |            |               |                               |                    |
| 11            |                                  |                   |                |                |            |               |                               |                    |
| 12            |                                  |                   |                |                |            |               |                               |                    |
| 13            |                                  |                   |                |                |            |               |                               |                    |
| 14            |                                  |                   |                |                |            |               |                               |                    |
| 15            |                                  |                   |                |                |            |               |                               |                    |
| 16            |                                  |                   |                |                |            |               |                               |                    |
| 17            |                                  |                   |                |                |            |               |                               |                    |
| 18            |                                  |                   |                |                |            |               |                               |                    |
| 19            |                                  |                   |                |                |            |               |                               |                    |
| 20            |                                  |                   |                |                |            |               |                               |                    |

  

| Phase 2 Interview |                        | Date: 9/28/2023   |                | RANK ORDER OF COMMITTEE MEMBERS |            |                 | Number of Firms Interviewed: 3 |                  |
|-------------------|------------------------|-------------------|----------------|---------------------------------|------------|-----------------|--------------------------------|------------------|
| Firms             | Rank Order             | Siamak Koloushani | Jeff MacDonald | Karen Martens                   | Craig Gunn | Clint Pierpoint | TOTAL ASSIGNED RANKS           | FINAL RANK ORDER |
|                   |                        | Rank Order        | Rank Order     | Rank Order                      | Rank Order | Rank Order      |                                |                  |
| 1                 | MSGS Architects        | 2                 | 2              | 3                               | 2          | 2               | 11                             | 2                |
| 2                 | Peter Meijer Architect | 3                 | 3              | 2                               | 3          | 3               | 14                             | 3                |
| 3                 | SHKS Architects        | 1                 | 1              | 1                               | 1          | 1               | 5                              | 1                |
| 4                 |                        |                   |                |                                 |            |                 |                                |                  |
| 5                 |                        |                   |                |                                 |            |                 |                                |                  |

Siamak Koloushani  
Siamak Koloushani (Sep 28, 2023 14:45 PDT)  
Siamak Koloushani

Jeff MacDonald  
Jeff MacDonald

Karen Martens  
Karen Martens (Sep 28, 2023 13:41 PDT)  
Karen Martens

Craig L. Gunn  
Craig Gunn

Matthew Miskovic  
Matthew Miskovic (Sep 28, 2023 17:50 PDT)  
Matt Miskovic

Clinton D. Pierpoint  
Clinton D. Pierpoint (Sep 28, 2023 13:40 PDT)  
Clint Pierpoint



FACILITY PROFESSIONAL SERVICES  
CONSULTANT SELECTION  
PHASE I SCORING SHEET

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|  |                                   |
|--|-----------------------------------|
| Project description<br><b>Department of Enterprise Services - PPD - Old Cap Roof Replacement</b> |                                   |
| Consensus Date<br><b>9/19/2023</b>   | Project Number<br><b>2024-013</b> |
| Name of Selection Panel Member<br><b>Siamak Koloushani</b>                                       |                                   |

| CRITERIA                                  | Diverse Business Equity & Inclusion Strategies | Qualifications of Key Personnel |       | Relevant Experience |       | Past Performance |       | Score | Score | Score | Score | TOTAL WEIGHTED SCORE | RANK ORDER |
|---|--|---------------------------------|-------|---------------------|-------|------------------|-------|-------|-------|-------|-------|----------------------|------------|
|   |  | Yes/ No                         | Score | 30                  | Score | 30               | Score |       |       |       |       |                      |            |
| 1 <b>MSGS Architects</b>                  | Yes  | 98%                             | 29.40 | 85%                 | 25.50 | 95%              | 38.00 |       |       |       |       | 92.90                | 3          |
| 2 <b>Peter Meijer Architect</b>           | Yes  | 98%                             | 29.40 | 96%                 | 28.80 | 98%              | 39.20 |       |       |       |       | 97.40                | 2          |
| 3 <b>Wiss, Janney, Elstner Associates</b> | Yes  | 98%                             | 29.40 | 85%                 | 25.50 | 85%              | 34.00 |       |       |       |       | 88.90                | 4          |
| 4 <b>SHKS Architects</b>                  | Yes  | 98%                             | 29.40 | 98%                 | 29.40 | 98%              | 39.20 |       |       |       |       | 98.00                | 1          |
| 5 <b>Stemper Architecture</b>             | Yes  | 90%                             | 27.00 | 85%                 | 25.50 | 85%              | 34.00 |       |       |       |       | 86.50                | 5          |
| 6 <b>Walker Consultants</b>               | Yes  | 80%                             | 24.00 | 85%                 | 25.50 | 80%              | 32.00 |       |       |       |       | 81.50                | 6          |
| 7   |  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 8   |  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 9   |  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 10  |  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 11  |  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 12  |  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 13  |  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 14  |  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 15  |  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 16  |  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 17  |  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 18  |  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 19  |  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 20  |  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |

COMMENTS:

*Siamak Koloushani*  
Siamak Koloushani (Sep 28, 2023 14:45 PDT)  
Siamak Koloushani

9/19/2023  
Date



**FACILITY PROFESSIONAL SERVICES  
 CONSULTANT SELECTION  
 PHASE I SCORING SHEET**

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|   |                                   |
|---|-----------------------------------|
| Project description<br><b>Department of Enterprise Services - PPD - Old Cap<br/>         Roof Replacement</b> |                                   |
| Consensus Date<br><b>9/19/2023</b>  | Project Number<br><b>2024-013</b> |
| Name of Selection Panel Member<br><b>Jeff MacDonald</b>   |                                   |

| CRITERIA                                  | Qualifications of Key Personnel |       | Relevant Experience |       | Past Performance |       | Score | Score | Score | Score | TOTAL WEIGHTED SCORE | RANK ORDER |
|---|---------------------------------|-------|---------------------|-------|------------------|-------|-------|-------|-------|-------|----------------------|------------|
|   | Score                           | 30    | Score               | 30    | Score            | 40    |       |       |       |       |                      |            |
| 1 <b>MSGS Architects</b>                  | 83%                             | 24.90 | 83%                 | 24.90 | 75%              | 30.00 |       |       |       |       | 79.80                | 3          |
| 2 <b>Peter Meijer Architect</b>           | 83%                             | 24.90 | 93%                 | 27.90 | 86%              | 34.40 |       |       |       |       | 87.20                | 2          |
| 3 <b>Wiss, Janney, Elstner Associates</b> | 73%                             | 21.90 | 83%                 | 24.90 | 75%              | 30.00 |       |       |       |       | 76.80                | 4          |
| 4 <b>SHKS Architects</b>                  | 87%                             | 26.10 | 93%                 | 28.00 | 90%              | 36.00 |       |       |       |       | 90.10                | 1          |
| 5 <b>Stemper Architecture</b>             | 70%                             | 21.00 | 73%                 | 21.90 | 75%              | 30.00 |       |       |       |       | 72.90                | 5          |
| 6 <b>Walker Consultants</b>               | 70%                             | 21.00 | 70%                 | 21.00 | 75%              | 30.00 |       |       |       |       | 72.00                | 6          |
| 7   |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 8   |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 9   |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 10  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 11  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 12  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 13  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 14  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 15  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 16  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 17  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 18  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 19  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 20  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |

COMMENTS:

*Jeff MacDonald*  
 Jeff MacDonald

9/19/2023  
 Date



**FACILITY PROFESSIONAL SERVICES**  
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 PHASE I SCORING SHEET

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|---|-----------------------------------|
| Project description<br><b>Department of Enterprise Services - PPD - Old Cap<br/>       Roof Replacement</b> |                                   |
| Consensus Date<br><b>9/19/2023</b>  | Project Number<br><b>2024-013</b> |
| Name of Selection Panel Member<br><b>Karen Martens</b>  |                                   |

| CRITERIA                                  | Qualifications of Key Personnel |       | Relevant Experience |       | Past Performance |       | Score | Score | Score | Score | TOTAL WEIGHTED SCORE | RANK ORDER |
|---|---------------------------------|-------|---------------------|-------|------------------|-------|-------|-------|-------|-------|----------------------|------------|
|   | Score                           | 30    | Score               | 30    | Score            | 40    |       |       |       |       |                      |            |
| 1 <b>MSGS Architects</b>                  | 80%                             | 24.00 | 65%                 | 19.50 | 40%              | 16.00 |       |       |       |       | 59.50                | 3          |
| 2 <b>Peter Meijer Architect</b>           | 60%                             | 18.00 | 60%                 | 18.00 | 60%              | 24.00 |       |       |       |       | 60.00                | 2          |
| 3 <b>Wiss, Janney, Elstner Associates</b> | 75%                             | 22.50 | 55%                 | 16.50 | 45%              | 18.00 |       |       |       |       | 57.00                | 4          |
| 4 <b>SHKS Architects</b>                  | 95%                             | 28.50 | 100%                | 30.00 | 95%              | 38.00 |       |       |       |       | 96.50                | 1          |
| 5 <b>Stemper Architecture</b>             | 75%                             | 22.50 | 40%                 | 12.00 | 45%              | 18.00 |       |       |       |       | 52.50                | 6          |
| 6 <b>Walker Consultants</b>               | 75%                             | 22.50 | 40%                 | 12.00 | 55%              | 22.00 |       |       |       |       | 56.50                | 5          |
| 7   |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 8   |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 9   |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 10  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 11  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 12  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 13  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 14  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 15  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 16  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 17  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 18  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 19  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 20  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |

COMMENTS:

*Karen Martens*  
 Karen Martens (Sep 28, 2023 13:41 PDT)  
 Karen Martens

9/19/2023  
 Date



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 PHASE I SCORING SHEET

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| Project description<br><b>Department of Enterprise Services - PPD - Old Cap Roof Replacement</b> |                                   |
| Consensus Date<br><b>9/19/2023</b>   | Project Number<br><b>2024-013</b> |
| Name of Selection Panel Member<br><b>Craig Gunn</b>  |                                   |

| CRITERIA                                  | Qualifications of Key Personnel |       | Relevant Experience |       | Past Performance |       | Score | Score | Score | Score | TOTAL WEIGHTED SCORE | RANK ORDER |
|---|---------------------------------|-------|---------------------|-------|------------------|-------|-------|-------|-------|-------|----------------------|------------|
|   | Score                           | 30    | Score               | 30    | Score            | 40    |       |       |       |       |                      |            |
| 1 <b>MSG Architects</b>                   | 100%                            | 30.00 | 95%                 | 28.50 | 90%              | 36.00 |       |       |       |       | 94.50                | <b>4</b>   |
| 2 <b>Peter Meijer Architect</b>           | 100%                            | 30.00 | 100%                | 30.00 | 95%              | 38.00 |       |       |       |       | 98.00                | <b>2</b>   |
| 3 <b>Wiss, Janney, Elstner Associates</b> | 100%                            | 30.00 | 100%                | 30.00 | 75%              | 30.00 |       |       |       |       | 90.00                | <b>5</b>   |
| 4 <b>SHKS Architects</b>                  | 100%                            | 30.00 | 100%                | 30.00 | 100%             | 40.00 |       |       |       |       | 100.00               | <b>1</b>   |
| 5 <b>Stemper Architecture</b>             | 100%                            | 30.00 | 100%                | 30.00 | 94%              | 37.60 |       |       |       |       | 97.60                | <b>3</b>   |
| 6 <b>Walker Consultants</b>               | 95%                             | 28.50 | 90%                 | 27.00 | 50%              | 20.00 |       |       |       |       | 75.50                | <b>6</b>   |
| 7   |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 8   |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 9   |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 10  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 11  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 12  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 13  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 14  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 15  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 16  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 17  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 18  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 19  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 20  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |

COMMENTS:

*Craig L. Gunn*

Craig Gunn

9/19/2023

Date



FACILITY PROFESSIONAL SERVICES  
CONSULTANT SELECTION  
PHASE I SCORING SHEET

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|--|-----------------------------------|
| Project description<br><b>Department of Enterprise Services - PPD - Old Cap Roof Replacement</b> |                                   |
| Consensus Date<br><b>9/19/2023</b>   | Project Number<br><b>2024-013</b> |
| Name of Selection Panel Member<br><b>Matt Miskovic</b>   |                                   |

| CRITERIA                                  | Qualifications of Key Personnel |       | Relevant Experience |       | Past Performance |       | Score | Score | Score | Score | TOTAL WEIGHTED SCORE | RANK ORDER |
|---|---------------------------------|-------|---------------------|-------|------------------|-------|-------|-------|-------|-------|----------------------|------------|
|   | Score                           | 30    | Score               | 30    | Score            | 40    |       |       |       |       |                      |            |
| 1 <b>MSG Architects</b>                   | 95%                             | 28.50 | 85%                 | 25.50 | 90%              | 36.00 |       |       |       |       | 90.00                | 3          |
| 2 <b>Peter Meijer Architect</b>           | 90%                             | 27.00 | 95%                 | 28.50 | 75%              | 30.00 |       |       |       |       | 85.50                | 5          |
| 3 <b>Wiss, Janney, Elstner Associates</b> | 90%                             | 27.00 | 90%                 | 27.00 | 85%              | 34.00 |       |       |       |       | 88.00                | 4          |
| 4 <b>SHKS Architects</b>                  | 90%                             | 27.00 | 95%                 | 28.50 | 95%              | 38.00 |       |       |       |       | 93.50                | 2          |
| 5 <b>Stemper Architecture</b>             | 95%                             | 28.50 | 98%                 | 29.40 | 95%              | 38.00 |       |       |       |       | 95.90                | 1          |
| 6 <b>Walker Consultants</b>               | 70%                             | 21.00 | 80%                 | 24.00 | 75%              | 30.00 |       |       |       |       | 75.00                | 6          |
| 7   |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 8   |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 9   |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 10  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 11  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 12  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 13  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 14  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 15  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 16  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 17  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 18  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 19  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |
| 20  |                                 |       |                     |       |                  |       |       |       |       |       |                      |            |

COMMENTS:

*Matthew Miskovic*  
[Matthew Miskovic \(Sep 28, 2023 17:50 PDT\)](#)  
 Matt Miskovic

9/19/2023  
Date



FACILITY PROFESSIONAL SERVICES

**CONSULTANT SELECTION  
 PHASE II - PROPOSAL SCORING SHEET**

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|---|-----------------------------------|
| Project description<br><b>Department of Enterprise Services - PPD - Old Cap<br/>     Roof Replacement</b> |                                   |
| Date of Evaluation<br><b>9/28/2023</b>  | Project Number<br><b>2024-013</b> |
| Name of Selection Panel Member<br><b>Siamak Koloushani</b>  |                                   |

| CRITERIA   | Weighting  | MSGS Architects |                | Peter Meijer Architect |                | SHKS Architects |                | Score | Weighted Score | Score | Weighted Score |
|--|------------|-----------------|----------------|------------------------|----------------|-----------------|----------------|-------|----------------|-------|----------------|
|  |            | Score           | Weighted Score | Score                  | Weighted Score | Score           | Weighted Score |       |                |       |                |
| Organization   | 25         | 100%            | 25.00          | 90%                    | 22.50          | 95%             | 23.75          |       |                |       |                |
| Project Management   | 25         | 100%            | 25.00          | 90%                    | 22.50          | 95%             | 23.75          |       |                |       |                |
| Project Approach   | 20         | 100%            | 20.00          | 95%                    | 19.00          | 95%             | 19.00          |       |                |       |                |
| Experience   | 30         | 80%             | 24.00          | 85%                    | 25.50          | 95%             | 28.50          |       |                |       |                |
| Diverse Business Inclusion Plan<br>(indicate included or not included) | Not Scored | Included        |                | Included               |                | Included        |                |       |                |       |                |
| <b>TOTAL WEIGHTED SCORE</b>  | 100        |                 | 94.00          |                        | 89.50          |                 | 95.00          |       |                |       |                |
| <b>FINAL RANK ORDER</b>  |            |                 | 2              |                        | 3              |                 | 1              |       |                |       |                |

COMMENTS:

*Siamak Koloushani*  
 Siamak Koloushani (Sep 28, 2023 14:45 PDT)  
 Siamak Koloushani

Sep 28, 2023  
 Date



FACILITY PROFESSIONAL SERVICES

**CONSULTANT SELECTION  
 PHASE II - PROPOSAL SCORING SHEET**

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| Project description<br><b>Department of Enterprise Services - PPD - Old Cap<br/>     Roof Replacement</b> |                                   |
| Date of Evaluation<br><b>9/28/2023</b>  | Project Number<br><b>2024-013</b> |
| Name of Selection Panel Member<br><b>Jeff MacDonald</b>   |                                   |

| CRITERIA                    | Weighting | MSGS Architects |                | Peter Meijer Architect |                | SHKS Architects |                |       |                |       |                |
|-----------------------------|-----------|-----------------|----------------|------------------------|----------------|-----------------|----------------|-------|----------------|-------|----------------|
|                             |           | Score           | Weighted Score | Score                  | Weighted Score | Score           | Weighted Score | Score | Weighted Score | Score | Weighted Score |
| Organization                | 25        | 88%             | 22.00          | 84%                    | 21.00          | 96%             | 24.00          |       |                |       |                |
| Project Management          | 25        | 80%             | 20.00          | 95%                    | 23.75          | 96%             | 24.00          |       |                |       |                |
| Project Approach            | 20        | 70%             | 14.00          | 60%                    | 12.00          | 95%             | 19.00          |       |                |       |                |
| Experience                  | 30        | 73%             | 22.00          | 67%                    | 20.00          | 93%             | 28.00          |       |                |       |                |
| <b>TOTAL WEIGHTED SCORE</b> | 100       |                 | 78.00          |                        | 76.75          |                 | 95.00          |       |                |       |                |
| <b>FINAL RANK ORDER</b>     |           |                 | <b>2</b>       |                        | <b>3</b>       |                 | <b>1</b>       |       |                |       |                |

COMMENTS:

*Jeff MacDonald*  
 \_\_\_\_\_  
 Jeff MacDonald

Sep 28, 2023  
 \_\_\_\_\_  
 Date





FACILITY PROFESSIONAL SERVICES

**CONSULTANT SELECTION  
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| Project description<br><b>Department of Enterprise Services - PPD - Old Cap<br/>       Roof Replacement</b> |                                   |
| Date of Evaluation<br><b>9/28/2023</b>  | Project Number<br><b>2024-013</b> |
| Name of Selection Panel Member<br><b>Karen Martens</b>  |                                   |

| CRITERIA                    | Weighting | MSGS Architects |                | Peter Meijer Architect |                | SHKS Architects |                |       |                |       |                |
|-----------------------------|-----------|-----------------|----------------|------------------------|----------------|-----------------|----------------|-------|----------------|-------|----------------|
|                             |           | Score           | Weighted Score | Score                  | Weighted Score | Score           | Weighted Score | Score | Weighted Score | Score | Weighted Score |
| Organization                | 25        | 60%             | 15.00          | 50%                    | 40.00          | 75%             | 18.75          |       |                |       |                |
| Project Management          | 25        | 55%             | 13.75          | 65%                    | 16.25          | 65%             | 25.00          |       |                |       |                |
| Project Approach            | 20        | 50%             | 10.00          | 60%                    | 12.00          | 75%             | 20.00          |       |                |       |                |
| Experience                  | 30        | 45%             | 23.00          | 55%                    | 16.50          | 100%            | 30.00          |       |                |       |                |
| <b>TOTAL WEIGHTED SCORE</b> | 100       |                 | 61.75          |                        | 84.75          |                 | 93.75          |       |                |       |                |
| <b>FINAL RANK ORDER</b>     |           |                 | <b>3</b>       |                        | <b>2</b>       |                 | <b>1</b>       |       |                |       |                |

COMMENTS:

*Karen Martens*  
 Karen Martens (Sep 28, 2023 13:41 PDT)  
 Karen Martens

Sep 28, 2023  
 Date



FACILITY PROFESSIONAL SERVICES

**CONSULTANT SELECTION  
 PHASE II - PROPOSAL SCORING SHEET**

This Scoresheet Becomes Public Record

|   |                                   |
|---|-----------------------------------|
| Project description<br><b>Department of Enterprise Services - PPD - Old Cap<br/>     Roof Replacement</b> |                                   |
| Date of Evaluation<br><b>9/28/2023</b>  | Project Number<br><b>2024-013</b> |
| Name of Selection Panel Member<br><b>Craig Gunn</b>   |                                   |

| CRITERIA                    | Weighting | MSGS Architects |                | Peter Meijer Architect |                | SHKS Architects |                |       |                |       |                |
|-----------------------------|-----------|-----------------|----------------|------------------------|----------------|-----------------|----------------|-------|----------------|-------|----------------|
|                             |           | Score           | Weighted Score | Score                  | Weighted Score | Score           | Weighted Score | Score | Weighted Score | Score | Weighted Score |
| Organization                | 25        | 100%            | 25.00          | 90%                    | 22.50          | 100%            | 25.00          |       |                |       |                |
| Project Management          | 25        | 100%            | 25.00          | 90%                    | 22.50          | 100%            | 25.00          |       |                |       |                |
| Project Approach            | 20        | 100%            | 20.00          | 90%                    | 18.00          | 100%            | 20.00          |       |                |       |                |
| Experience                  | 30        | 90%             | 27.00          | 95%                    | 28.50          | 100%            | 30.00          |       |                |       |                |
| <b>TOTAL WEIGHTED SCORE</b> | 100       |                 | 97.00          |                        | 91.50          |                 | 100.00         |       |                |       |                |
| <b>FINAL RANK ORDER</b>     |           |                 | <b>2</b>       |                        | <b>3</b>       |                 | <b>1</b>       |       |                |       |                |

COMMENTS:

*Craig L. Gunn*  
 \_\_\_\_\_  
 Craig Gunn

Sep 29, 2023  
 \_\_\_\_\_  
 Date



FACILITY PROFESSIONAL SERVICES

**CONSULTANT SELECTION  
 PHASE II - PROPOSAL SCORING SHEET**

This Scoresheet Becomes Public Record

|   |                                   |
|---|-----------------------------------|
| Project description<br><b>Department of Enterprise Services - PPD - Old Cap<br/>       Roof Replacement</b> |                                   |
| Date of Evaluation<br><b>9/28/2023</b>  | Project Number<br><b>2024-013</b> |
| Name of Selection Panel Member<br><b>Clint Pierpoint</b>  |                                   |

| CRITERIA                    | Weighting | MSGS Architects |                | Peter Meijer Architect |                | SHKS Architects |                |       |                |       |                |
|-----------------------------|-----------|-----------------|----------------|------------------------|----------------|-----------------|----------------|-------|----------------|-------|----------------|
|                             |           | Score           | Weighted Score | Score                  | Weighted Score | Score           | Weighted Score | Score | Weighted Score | Score | Weighted Score |
| Organization                | 25        | 90%             | 22.50          | 70%                    | 17.50          | 90%             | 22.50          |       |                |       |                |
| Project Management          | 25        | 100%            | 25.00          | 90%                    | 22.50          | 100%            | 25.00          |       |                |       |                |
| Project Approach            | 20        | 100%            | 20.00          | 90%                    | 18.00          | 90%             | 18.00          |       |                |       |                |
| Experience                  | 30        | 90%             | 27.00          | 80%                    | 24.00          | 100%            | 30.00          |       |                |       |                |
| <b>TOTAL WEIGHTED SCORE</b> | 100       |                 | 94.50          |                        | 82.00          |                 | 95.50          |       |                |       |                |
| <b>FINAL RANK ORDER</b>     |           |                 | <b>2</b>       |                        | <b>3</b>       |                 | <b>1</b>       |       |                |       |                |
| COMMENTS:                   |           |                 |                |                        |                |                 |                |       |                |       |                |

*Clinton D. Pierpoint*  
 Clinton D. Pierpoint (Sep 28, 2023 13:40 PDT)  
 Clint Pierpoint

Sep 28, 2023  
 Date