



Addendum #02

Issued: Tuesday, January 30, 2024

Project Number: 2024-828
 Project Name: Department of Veterans Affairs – Washington Soldiers Home On-Call Architect
 Project Location: Orting, WA
 Phase: Request for Qualifications
 DES PM: Melanie Miller, melanie.miller@des.wa.gov
 Procurement Method: On-Call

NOTICE TO ALL POTENTIAL RESPONDENTS

The Request for Qualifications (RFQ) is modified as set forth in this Addendum. The original RFQ documents and any previously issued addenda remain in full force and effect, except as modified by this addendum, which is hereby made part of the RFQ. Respondent shall take this Addendum into consideration when preparing and submitting its Statement of Qualification.

Visit our webpage for additional information: <https://des.wa.gov/services/facilities-and-leasing-management/architecture-engineering-design-consultants/current-projects-advertised-consultant-selection>

This Addendum consists of one part: Owner-issued changes of procurement requirements

1. The following are changes to the procurement requirements:

Reference Section	Change	
3. Selection Process and Timeline	RFQ Release	Tuesday 23 rd , January 2024
	Informational Meeting	Tuesday, February 6th, 2024 at 9 AM PST Wednesday, February 7, 2024 at 9:00 AM PST
	Statement of Qualifications (SOQ) Due	Tuesday, February 20th, 2024
	Short-listed firms selected and notified	Tuesday, March 6th-7th, 2024
	Optional Interview Period	Wednesday, March 13th or 14 th , 2024
	Firm(s) Selected and Announced	Tuesday, March 19th, 2024
	Agreement(s) Executed	Week of March 25-28, 2024



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4. Informational Meeting	Date/Time	Wednesday Tuesday February 6th 7th, 2024, at 9 a.m. PST via Teams.
	February 6th 7th, 2024, at 9 AM PST <ul style="list-style-type: none"> ○ On-Call Campus Architect 	Click here to join the meeting Meeting ID: 261 867 865 09 Passcode: pa4bxo Download Teams Join on the web Or call in (audio only) +1 564-999-2000,,499927596# (833) 322-1218,,499927596# Phone Conference ID: 499 927 596#

This addendum does not amend the due date or time for submission of Statements of Qualifications.

End of Addendum #02